

UNOFFICIAL COPY

94651873

Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ENRIQUE S. LOPEZ, A BACHELOR

of the County of COOK and State

of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the

9TH day of MAY, A.D. 19 75, and RECORDED in the RECORDER'S

OFFICE of COOK County, in the State of ILLINOIS, in book

of records on page, as document No. 23 085 261, and in book of records, on

page, as document No. to the premises therein described as follows, to wit:

LOT 31 (EXCEPT THE SOUTH 18 FEET THEREOF) AND ALL OF LOT 32 IN BLOCK 11 IN W. F. KAISER AND COMPANY'S FAIRLAND SUBDIVISION OF THE EAST HALF OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER AND THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#25-29-410-044-0000
12421 SOUTH ABERDEEN CALUMET PARK IL 60643

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 23.00
T#0000 TRAN 8761 07/26/94 11:00
#2915 # CJ *-94-65 1873
COOK COUNTY RECORDER

situated in the CITY of CALUMET PARK County of COOK and State of

ILLINOIS, together with all the appurtenances and privileges thereunto belonging or

appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these

presents by its VICE President, and attested by its CORPORATE Secretary, this 21ST

day of JULY, A. D. 19 94

A. J. SMITH FEDERAL SAVINGS BANK
By Martin J. Connolly MARTIN J. CONNOLLY VICE President

Attest: Donna J. Sendra DONNA J. SENDRA CORPORATE Secretary



TICOR TITLE BOX 15

00315425

94651873

23.00

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Box _____

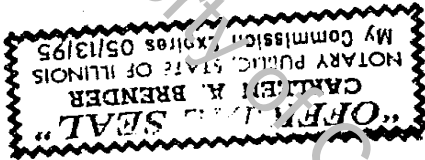
Release Bond
By Corporation

A. J. Smith Federal Savings Bank

To



14757 S. Cicero Ave
Midlothian, IL 60445



Property of Cook County Clerk's Office

This Document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

Given under my hand and Notarial Seal this 21ST day of JULY 19 94

Carleen A. Brender

act of said Corporation, for the uses and purposes therein set forth.
said Corporation to said instrument as his own free and voluntary act and as the free and voluntary
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of
therein set forth; and the said CORPORATE Secretary did also then and there acknowledge
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes
day in person and acknowledged that they signed and delivered the said instrument as their own
instrument as such VICE President and CORPORATE Secretary respectively, appeared before me this
personally known to me to be the same persons whose names are subscribed to the foregoing
and DONNA J. SENDRA - CORPORATE Secretary of said Corporation,
A. J. SMITH FEDERAL SAVINGS BANK
MARTIN J. CONNOLLY - VICE President of the

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that
Carleen A. Brender
I, Carleen A. Brender
State of Illinois
County of COOK
S.S.

94651873

1000 THE BANK