

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

Edens Bank

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the <sup>(TWO)</sup> Junior Mortgage hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Kirk P. Johnson And Not  
Since Remarried; 233 E. Erie, #1306, Chicago, Ill:60611 <sup>(NAME AND ADDRESS)</sup>

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain <sup>(TWO)</sup> Junior Mortgage bearing date the (1) April 17, 1990  
(2) May 07, 1990 day of \_\_\_\_\_, 1994 and recorded in the Recorder's Office of Cook County, in the State of \_\_\_\_\_

Illinois in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. (1) 90172543  
(2) 90209461 to the premises therein described, situated in the County of Cook, State of Illinois, as

follows, to wit:

Parcel 1: Unit 1306 together with its undivided percentage interest in the common elements in the Streeterville Center Condominium as delineated and defined in the Declaration recorded as Document number 26017897, in Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 2: Easments appurtenant to and for the benefit of Parcel 1 to maintain party walls as established by Party Wall Agreement recorded as Document number 1715549, all in Cook County Illinois.

Property Address: 233 E. Erie, # 1306  
Chicago, Ill:60611

PIN: 17-10-203-027-1046

DEPT-01 RECORDING \$27.50  
T40004 TRAN 4592 07/26/94 08:53:00  
\$7228 \$ L.F \* -94-652894  
COOK COUNTY RECORDER

94652894

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Edens Bank

has caused these presents to be signed by its Senior Vice President, and attested by its Asst.

Secretary, and its corporate seal to be hereto affixed, this 7th day of July, 1994.

Edens Bank

By [Signature]  
John M. Jones, Jr., Senior Vice President

Attest: [Signature]  
Sheila E. Allen, Asst. Secretary

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHOULD BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

This instrument was prepared by Yogesh J. Patel 3245 W. Lake Ave, Wilmette, Ill:60091  
(Name) (Address)

27<sup>50</sup>/<sub>8</sub>

UNOFFICIAL COPY

RELEASE DEED

By Corporation



Edens Bank

TO

Bank R. Johnson

ADDRESS OF PROPERTY:

333 E. Erie # 1306

Chicago, Ill: 60611

MAIL TO:

Form 13-784 (REVERSE)

Property of Cook County Clerk's Office

OFFICIAL SEAL  
NOTARY PUBLIC STATE OF ILLINOIS  
YOGESH J. PATEL  
MY COMMISSION EXPIRES NOV. 25, 1995

I, Yogesh J. Patel  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John M. Jones, Jr.  
personally known to me to be the Senior Vice President of the Edens Bank  
a corporation, and Shella E. Allen, personally  
known to me to be the Asst. Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such Senior Vice President and Asst. Secretary, they  
signed and delivered the said instrument as Senior Vice President and Asst. Secretary of said  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
given by the Board of Directors of said corporation, as their free and voluntary act, and as the  
free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and Notary seal this 7th day of July, 1994.

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STATE OF Illinois }  
COUNTY OF Cook }  
SS.