

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or altering under the terms
of warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

DEPT-01 RECORDING \$31.50
140004 TRAH 4614 07/26/94 11:18:00
#7264 : LF * -94-652929
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

94552929

KNOW ALL MEN BY THESE PRESENTS, That THE SLAM COMMERCIAL
BANK, LTD.,

94652929

of the County of Cook and State of Illinois for and in consideration of the payment of
the indebtedness secured by the Mortgage, Equity Line of Credit Mortgage and Second Equity Line
of Credit Mortgage, hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and GIVE CLAIM unto South Central Bank and Trust Company,
as trustee under trust agreement dated September 4, 1986 and known as Trust number
1-329 and Prabit Koppenhau and Phillin Koppenhau.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

they may have required in, through or by a certain Mortgage, Equity Line of Credit Mortgage and
* August 20, 1991, and October 7, 1993

Illinois, in book of records, on page , as documents No. 91425673, 91425674 and
93804236, to the premises

therein described as follows, situated in the County of Cook, State of
Illinois, to wit:

All of Lots 17, 18, 19 and 20 (except the North 7 feet of said lots
taken for alley) and Lot 21 (except the West 20 feet thereof, and
also except the North 7 feet thereof taken for alley), in
Barkerville's Subdivision of Block 41 in School Section Addition
to Chicago in Section 16, Township 39 North, Range 14 East of the
Third Principal Meridian, in Cook County, Illinois.

94552929

728 S. Clinton Street, Chicago, Illinois.

17-16-306-022-0000; 17-16-306-023-0000 and 17-16-306-018-0000

As to the above property only; the underlying mortgages remain in effect as to other
parcels of property.

together with all the appurtenances and privileges thereto belonging or appertaining.

Witness our hand and seal this 10 day of June 1994

The Slam Commercial Bank, Ltd.
BY: P. Smauda VP for

MAILED TO: Michael Brown, 2950 N. Lincoln Ave., Chicago, Ill. 60657
This instrument was prepared by
DIANE AND ADDRESS

3150

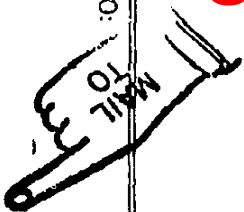
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RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:



Greenberg + Hermann
205 W. Randolph St. 921

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



Commission expires 11-18-97

Notary Public

Given under my hand and official seal this 10th day of June 1994

act, for the uses and purposes therein set forth.

such _____ signed, sealed and delivered the said instrument as _____ free and voluntary

scribed to the foregoing instrument, appeared before me this day in person and acknowledged that he is _____ as

_____ personally known to me to be the same person whose name is _____ sub-

_____ a notary public in and for the said County, in the State aforesaid, DO THE TRUTH SOLEMNLY SWEAR that _____

I, _____ the undersigned

STATE OF ILLINOIS
COUNTY OF COOK

SS.