

PLEASE RECORD SECTION 17
UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:
Julia Whitfield
1801 Art Museum Drive
Jacksonville, Florida 32207

91653408

ASSIGNMENT OF MORTGAGE

That EquiCredit Corporation of America,
a corporation existing under the laws of the State of Delaware, in
in consideration of the sum of ten dollars (\$10.00) and other valuable
considerations received from, Continental Bank, National Association * 231 SOUTH LASALLE STREET
CHICAGO, ILLINOIS 60607

does hereby assign and transfer the mortgage(s) set forth below, including
the note and debt described in such mortgage(s) (and any beneficial
interest therein), and all monies due or to become due thereon to,
Continental Bank, National Association * 231 SOUTH LASALLE STREET
CHICAGO, ILLINOIS 60607

| A/C # | Name | Date | Original Principal Sum | Recorded in Official Record Book Of: COOK COUNTY, IL |
|---------|--|----------|------------------------------|--|
| 6002305 | HENDERSON ECHOLS AND VADA ECHOLS, HIS WIFE, AS JOINT TENANTS | 04/19/94 | 48750.00 | Doc# 94383853 |

SEE REVERSE FOR LEGAL DESCRIPTION

* TR U/A dtd 06/01/94 (EQCC Home Equity Loan
Trust 1994-2) F/B/O Certificateholders

91653408

Address: 12220 S. LASALLE CHICAGO IL 60628

IN WITNESS WHEREOF, the assignor has caused this instrument to be executed
on this 26th day of April, 1994.

EquiCredit Corporation of America

By: _____

L. Hanapel (Sr Vice President)

(Corporate Seal)

Attest: _____

E.V. Lopez (Assistant Secretary)

STATE OF FLORIDA)
COUNTY OF DUVAL)

The foregoing instrument was acknowledged before me this 26th day of
April, 1994, by L. Hanapel, Sr Vice President and E.V. Lopez,
Assistant Secretary of EquiCredit Corporation of America, a Delaware
corporation, on behalf of the corporation.

My commission expires:

Nancy Robertson

Notary Public, State of Florida At Large

Address of Assignee:

c/o EquiCredit Corporation of America
1801 Art Museum Drive
Jacksonville, Florida 32207

OFFICIAL NOTARY SEAL
NANCY ROBERTSON
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC268721
MY COMMISSION EXP. MAR. 15, 1997

23/10/94 DF

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LOT 212 IN BRIDGEMAN'S STEWART RIDGE ADDITION BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT STREETS HERETOFORE DEDICATED) ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 2, 1923 AS DOCUMENT NUMBER 8619657, IN COOK COUNTY, ILLINOIS.

PIN: 25-28-228-028, VOLUME 469

DEPT-01 RECORDING \$23.00
T#8888 TRM: 8173 07/26/94 09:22:00
#6399 H J B * - 9 4 - 653408
COOK COUNTY RECORDER

94652408

RECORD AND RETURN TO:
EQUICREDIT CORPORATION OF AMERICA
1801 ART MUSLUM DRIVE
JACKSONVILLE, FLORIDA 32207-2597