

UNOFFICIAL COPY

When Recorded Mail To
WESTMORELAND SERVICE, INC.
P.O. BOX 2410
COLORADO SPRINGS, CO 80903



94653940

94653940

MSM No. 1201854\\DMW\\COOK\\O
Illinois

RELEASE OF MORTGAGE

By a certain mortgage dated June 16, 1983 and recorded June 20, 1983 as Document No. 3313554 in the Office of Recorder of Deeds for COOK County, Illinois, ROBERT CORNEALIOUS SLATER AND ANNIE J. SLATER, HUSBAND AND WIFE executed a mortgage to WESTAMERICA MORTGAGE COMPANY as Mortgagee the real property described as follows:

LOT 44 (EXCEPT THE WEST 20 FEET THEREOF) ALL OF LOT 45 IN BLOCK 20 IN CALUMET VISTA A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN SOUTH OF THE INDIAN BOUNDARY LINE AND IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Property Address: 292 W 150TH PL, HARVEY

DEPT-11 \$23.50
140013 TRAN 7037 07/26/94 08.31.00
#8626 #AP #94-653940

Permanent Tax I.D. No. 129-07-326-057 Vol. 198 COOK COUNTY RECORDER

Thereafter said mortgage was assigned to:

94653940

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

All the notes described in and secured by said mortgage have been paid in full.

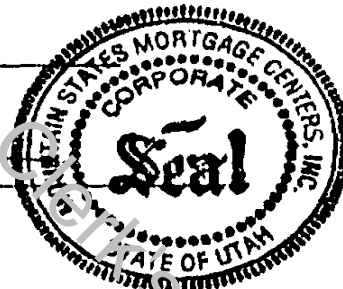
Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY May 10, 1994.

MOUNTAIN STATES MORTGAGE CENTERS, INC.

By: Donald B. Gravette
DONALD B. GRAVETTE
VICE PRESIDENT

Attest: Kurt Forget
KURT FORGET
ASST. SECRETARY

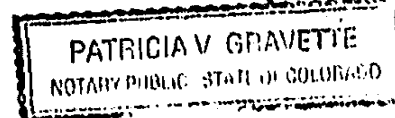


STATE OF COLORADO
COUNTY OF EL PASO

I Hereby Certify that DONALD B. GRAVETTE and KURT FORGET, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of MOUNTAIN STATES MORTGAGE CENTERS, INC., a Corporation, organized and now existing under the laws of the State of UTAH, and as such officers executed the foregoing instrument, that they personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal May 10, 1994.

Patricia V. Gravette
PATRICIA V. GRAVETTE My Commission Expires: December 6, 1997



This Instrument Prepared By:
Laurel Bahe
LAUREL BAHE

Westmoreland Service Inc.
8 South Nevada Avenue, Suite 206
Colorado Springs, CO. 80903

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23.50
RP

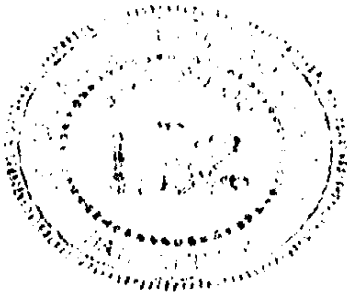
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