

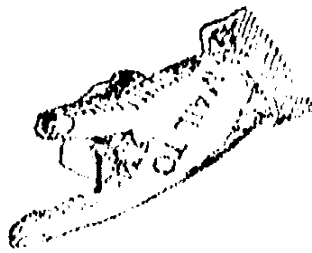
UNOFFICIAL COPY

PREPARED BY:

BONNIE WHEATMAN
J.C. MARSHALL FINANCIAL
SERVICES, INC.
17021 SOUTH HARLEM AVENUE
TINLEY PARK, ILLINOIS 60477
AND WHEN RECORDED MAIL TO

94653985

DEPT-11 123.50
T#0013 TRAN 7057 07/26/94 09:54:00
WR671 # 41* * 24-653285
COOK COUNTY RECORDER



NAME | J.C. MARSHALL FINANCIAL
ADDRESS | SERVICES, INC.
CITY & | 17021 SOUTH HARLEM AVENUE
STATE | TINLEY PARK, ILLINOIS 60477
LOAN NO. | SORENHEN

94653985

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HINSDALE FEDERAL BANK FOR SAVINGS, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
LYNN E. SORENHEN, UNMARRIED

and dated 7/19/94 to J.C. MARSHALL FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal
place of business is 17021 SOUTH HARLEM AVENUE, TINLEY PARK, ILLINOIS 60477
and recorded in Book/Volume No. , page(s) , as Document
No. 94653985 COOK County Records, State of ILLINOIS described
hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

75-24-000 H

Property of Cook County Clerk's Office

94653985
94653985

2350

PIN J2-06-100-065-1030
ALSO KNOWN AS: 2301 W. 183RD, HOMEWOOD, ILLINOIS 60430

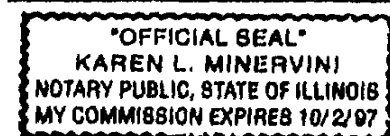
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook
On July 19th, 1994 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
Ralph C. Marshall
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

J.C. MARSHALL FINANCIAL SERVICES,
INC.
By: Ralph C. Marshall
Its: President
By: _____
Its: _____
Witness: _____

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Karen L. Minervini
COUNTY OF Cook
My Commission Expires 10-2-97



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01/15/2014

01/15/2014

Property of Cook County Clerk's Office

01/15/2014

01/15/2014
01/15/2014

01/15/2014
01/15/2014
01/15/2014

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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. BORENSEN

UNIT 401 IN FLOSSWOOD "A" CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 1 AND 2 IN THE SUBDIVISION OF THE NORTH 462 FEET OF THAT PART OF THE NORTHWEST 1/4 LYING WESTERLY OF THE WESTERLY RIGHT OF WAY LINE OF THE ILLINOIS CENTRAL RAILROAD AND THAT PART OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF A LINE 33 FEET SOUTH (AS MEASURED AT RIGHT ANGLES) TO THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 6 WITH THE WESTERLY RIGHT OF WAY LINE OF THE ILLINOIS CENTRAL RAILROAD; THENCE SOUTHWESTERLY ON THE WESTERLY RIGHT OF WAY LINE OF SAID RAILROAD, A DISTANCE OF 465.08 FEET TO A POINT; THENCE NORTHWESTERLY ON A STRAIGHT LINE, SAID LINE WHICH MAKES AN ANGLE OF 90 DEGREES WITH THE LAST DESCRIBED LINE A DISTANCE OF 70 FEET TO A POINT; THENCE NORTHEASTERLY ON A STRAIGHT LINE, SAID LINE WHICH MAKES AN ANGLE OF 90 DEGREES WITH THE LAST NAMED LINE, A DISTANCE OF 9 FEET TO A POINT; THENCE NORTHWESTERLY ON A STRAIGHT LINE, SAID LINE WHICH MAKES AN ANGLE OF 90 DEGREES WITH THE LAST NAMED LINE TO THE POINT OF INTERSECTION WITH A LINE 301 FEET EAST AND PARALLEL TO THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 6; THENCE NORTH ON THE LAST NAMED PARALLEL LINE, A DISTANCE OF 140.69 FEET TO A POINT; THENCE EASTERLY ON A STRAIGHT LINE, SAID LINE WHICH IS 467 FEET NORTH OF AND PARALLEL TO THE NORTH LINE OF "FLOSSWOOD SUBDIVISION", A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SAID SECTION 6, A DISTANCE OF 60 FEET TO A POINT; THENCE NORTHERLY ON A STRAIGHT LINE SAID LINE WHICH IS 649 FEET EAST OF AND PARALLEL TO THE WEST LINE OF THE NORTHWEST 1/4 OF SAID SECTION 6 TO THE POINT OF INTERSECTION WITH A LINE 33 FEET SOUTH (AS MEASURED AT RIGHT ANGLES) TO THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 6; THENCE EASTERLY ON THE LAST NAMED LINE TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT NUMBER LR 2672682 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Clerk's Office
1985