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THE CASE NO: 131-462757
THIS INDENTITE OF THE INTEREST OF THE PROPERTY OF HOUSING and Urban Development of Westington Development of Westington Development, a Westington Development, (harding fer referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand puld and other good and valuable consideration conveys and warrants to:

XARL VICK

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT 35 IN BLOCK 4 IN COBE AND MCKINNON'S 63RD STREET SUBDIVISION OF THE SOUTHEAST & OF THE SOUTHEAST & OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTHEAST & OF THE NORTHEAST I OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> DEPT-01 RECORDING 3179 \$23.50 T47777 TRAN 5621 07/26/94 13121100 4 DW #-94-653379

ILICONDISTURBOG BOCORDER Commonly known as: 6117 SOUTH ROCKWELL CHICAGO, Permanent Pax No.: 19-13-420-005

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 of seq.) and the Department of Housing and Urban Development (of (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property: also SUBJECT to any state of facts which an accurate survey of the property would show,

IN WITNESS WHEREOF the unders good on this 15th day of June has set her hand and seat as DIRECTOR OF ACUSING MANAGEMENT, HUD REGIONAL, OFFICE, Chicago, Minois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Lederal Regulations/ Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secrete of Housing and Urban Development by Foodier Housing Congatssioner

Lorratio

Lorrafia D. Croper Director of Housing Management HIND Reptonal Office, Chicago

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STATE OF ILLINOIS) SS. COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforestie, do hereby certify that Lorraine D. Cooper who is personally well known to me to be the duly appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Tilhols, and the person who executed the foregoing instrument bearing date of 1.15.77, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, scaled and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes thereis lunder Paragn set forth.

Given under my hand and Notarial Seal this 🥠 day of

This Deed prepared by: PETER ALEXANDER ONE COURT PLACE-4018 ROCKFORD, IL 81101

PETER ALEXANDER FILE NO. PA = 14184

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