

THE STATE OF ILLINOIS
COUNTY OF COOK
TAX ID # 31-36-200-025-1020

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of the payment in full according to the face and tenor thereof, of certain promissory note in the original principal amount of \$ 39,500.00, the receipt of which is hereby acknowledged, the undersigned authority has by these presents hereby released and discharged the below described property from all liens held by the undersigned securing said indebtedness:

UNIT 3-8 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GLEN ARBOR IN PARK FOREST CONDOMINIUM, IN THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.
PROPERTY ADDRESS: 3654 WESTERN AVENUE PARK FOREST, IL 60466

ASSIGNED TO REAL ESTATE FINANCING, INC.
ON 01-13-94 INST. # 94-043940

described in a certain DEED OF TRUST

executed by JAMES R. MCGRATH AND STACY A. MCGRATH
to WESTAMERICAN MORTGAGE COMPANY, A COLORADO CORPORATION

dated the 30TH day of MARCH, 19 93, and recorded in ~~XXXXXX~~ INST. # 93235496 on page _____ of the records of REAL PROPERTY OF COOK County, IL

REAL ESTATE FINANCING, INC. a Corporation, duly organized and existing under the Laws of the State of ALABAMA the owner and holder of said note does hereby release the DEED OF TRUST lien shown by said instrument to exist upon the following described property, to secure payment of said note, viz.:

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to be sealed with the Seal of the Corporation, at MONTGOMERY, ALABAMA this 7TH day of JULY, A.D. 19 94

ATTEST: REAL ESTATE FINANCING, INC.

Becky Adams
BECKY ADAMS
ACQUISITIONS OFFICER

BY: Delma L. Cooper
TITLE: VICE PRESIDENT

94654602

CORPORATION ACKNOWLEDGEMENT

THE STATE OF ALABAMA
COUNTY OF MONTGOMERY

BEFORE ME, the undersigned authority, on this day personally appeared _____, know to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said REAL ESTATE FINANCING, INC.

a corporation, and that he/she executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 7TH day of JULY A.D. 19 94.

THIS INSTRUMENT PREPARED BY:
Sybil D. Cummings
SYBIL D. CUMMINGS
PAID IN FULL CLERK
605 SOUTH PERRY STREET
MONTGOMERY, ALABAMA 36101
1-800-392-5669 EXT. 3214

Delma L. Cooper
Notary Public
My Commission Expires:
DELMA L. COOPER
My commission expires 13-19-97.

03/24

UNOFFICIAL COPY

07/26/94



First Alabama
Real Estate Financing, Inc.
P.O. Box 669
Montgomery, AL 36101-0669

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$23.50
T#8888 TRAN 221 07/26/94 10:38:00
#6495 # JL # 91-654602
COOK COUNTY RECORDER

94661602