1-119559-C

RELEASE OF MORTGAGE

Loan No.

02-1062175-3

THE ABOVE SPACE FOR RECORDER USE ONLY

KNOW ALL MEN BY THESE PRESENTS That LASALLE TALMAN BANK F.S.B.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, closs hereby Remise, Convey,

Release and Quit-Claim unto RUTH KELLY, A WIDOW AND PATRICIA A KELLY, A WOMAN NEVER MARRIED, AS JOINT TENANTS

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 4022703 to the premises therein described to-wit:

LOT 29 AND THE SOUTH 15 FEET OF LOT 30 IN BLOCK 3 IN GEORGE GAUNTLETT'S FOREST DRIVE SUBDIVISION IN THE WEST 1/2 OF FRACTIONAL SOUTHEAST 1/4 NORTH OF THE INDIAN BOUNDARY LINE OF FRACTIONAL SECTION 23, TOWNSHIP 40 NORTH, RAPGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94854665

DEPT-01 RECORDING

94894865

T\$1111 TRAN 8056 07/26/94 11:47:00 \$8040 \$ CG #-94-65466 -654665

COOK COUNTY RECORDER

Property Address:

PLAINFIELD CHICAGO ILLINOIS

Permanent Index Number

12-23-401-036

Said Association warrants that it has good right, title, and interest in and to said mo tgrige and has the right to release the same either as the original mortgages or as successor in interest to the original mortgages.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB hath hereunto caused its corrorate seal to be affixed, and these presents to be signed by its duly authorized officers, this 29 day of APRIL

LASALLE TALMAN BANK FOB

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowled jed that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused its corporate seaf of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Co.pc. ation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes of the said corporation for the uses and purposes of the said corporation for the uses and purposes of the said corporation for the uses and purposes of the said corporation for the uses and purposes of the said corporation for the uses and purposes of the said corporation for the uses and purposes of the said corporation for the uses and purposes of the said corporation for the uses and purposes of the said corporation for the uses and purposes of the said corporation for the uses and purposes of the said corporation for the uses and purposes of the said corporation for the uses and purposes of the said corporation for the uses and purposes of the said corporation for the uses and purposes of the said corporation for the uses and purposes of the said corporation for the uses and purposes of the said corporation for the uses and purpose of the said corporation for the uses and purpose of the said corporation for the uses and purpose of the said corporation for the uses and purpose of the said corporation for the uses and purpose of the said corporation for the uses and purpose of the said corporation for the uses and purpose of the said corporation for the uses and purpose of the said corporation for the uses are said corporation.

GIVEN under my hand and notarial seal, the day and year first above written

ADDIE WARTINEZ Notary Public, State of Illinois My Commission Expires 04 21-96

THIS INSTRUMENT WAS PREPARED BY: FEL1CIA BROWN
LABALLE TALMAN BANK F88

Consumer Lending Division

4901 West Irving Park Road Chicago, Illinois 60641

Recorder's Bolino

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Proberty of Cook County Clark's Office

94553665