

Jendrew Tette
1811311

Doc 291
2000 N. Barrington Pk. #100
Homewood Estates, Ill. 60430
708.302.8200 • Fax 708.302.8243

Great Lakes Building Forms, Inc.
Te Order Call 1 800 830 8383 FAX 616 781 1131

94098873

94 JUL 22 AM 10:46

DEPT-01 RECORDING \$23.00
T#1111 TRAN 4342 01/31/94 14:01:00
#2248 * -94-098873
COOK COUNTY RECORDER

PREPARED BY:
JACQUE SOLLARS
7818 W. HIGGINS RD.
CHICAGO, IL. 60631-3325

RERECORD TO ADD MORTGAGAGE NAME

94098873

NAME
ADDRESS
CITY &
STATE

~~AND WHICH RECORDED HERETO
OLD KENT BANK AND TRUST CO
28 N GROVE
ELGIN IL 60120~~

LOAN# 0810660

SPACE ABOVE THIS LINE FOR RECORDER'S USE

7300741
6E494155M

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
OLD KENT BANK AND TRUST COMPANY ITS SUCCESSORS AND/OR ASSIGNS
all the rights, title and interest of undersigned
in and to that certain Real Estate Mortgage dated DECEMBER 9, 1993, executed by

JAMES H REIBMAN, MARRIED TO ELYSY L REIBMAN
to ANCHOR MORTGAGE
organized under the laws of THE STATE OF ILLINOIS
to 7818 WEST HIGGINS, CHICAGO IL 60631

a corporation
and whose principal place of business
Cook County Records,
described hereinafter as follows:

PARCEL I:
UNIT NUMBER 8 IN MASTERCRAFT CONDOMINIUMS AS DELINEATED ON A
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 12 THROUGH 17, BOTH INCLUSIVE, IN BLOCK 8, IN GEORGE
WARD'S SUBDIVISION OF BLOCK 12 IN SHEFFIELD'S ADDITION TO
CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF
THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS
EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT NUMBER 27330805 AS AMENDED BY FIRST AMENDMENT TO
DECLARATION OF CONDOMINIUM AND PLAT OF SURVEY RECORDED MAY
20, 1985 AS DOCUMENT 85026806, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY,
ILLINOIS.

PARCEL II:
THE EXCLUSIVE RIGHT TO THE USE OF GARAGE P-12, A LIMITED
COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27330805.

PIN# 14-32-113-042-1008

CKA: 2222 N RACINE UNIT #8, CHICAGO IL 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
and interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS
COUNTY OF COOK
DECEMBER 9, 1993

before me,
I, _____, a Notary Public in and for said County and State,
personally appeared GREGG N. LANGTRY
known to me to be the SECRETARY

By: GREGG N. LANGTRY
His: SECRETARY

By: RECORDING 23.00
94656630
His:

I, _____, known to me to be
of the corporation herein with
and the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation, that said instrument was signed
in full faith and belief of said corporation pursuant to its by-laws or
resolution of its Board of Directors and that he/she acknowledges
and certifies to be the free act and deed of said corporation.

Witness:

"OFFICIAL SEAL"
Jacqueline E. Sollars
Notary Public, State of Illinois
My Commission Expires 2/28/96

Notary Public
County: COOK

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

UNOFFICIAL COPY

Property of Cook County Clerk's Office

6-30-99 9:41:56