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FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED.

ABOVE SPACE FOR RECORDER'S USE ONLY

Know all men by these presents, that Chase Home Mortgage Corporation, 4915 Independence Parkway, Tampa, FL 33634-7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Debra J. Mulcahy, A Single Woman, Never Married heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 25th day of March, 1986, and recorded on the 26th day of March, 1986 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 86116541, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit: See Long Legal Exhibit A PIN#14-33-423-1150.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1660 N LaSalle #1407, Chicago, IL 60614

Witness our hands and seals this 14th day of December, 1993.
Chase Home Mortgage Corporation



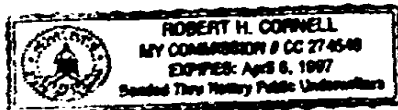
Rosalea Sheets
Rosalea Sheets
Vice President

Jennifer Bravick
Jennifer Bravick
Assistant Secretary

State of Florida
County of Hillsborough

I, the undersigned, a Notary Public in and for the said County in the State aforesaid, do hereby certify that Rosalea Sheets and Jennifer Bravick, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Home Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 14th day of December, 1993.



Robert H. Cornell
NOTARY PUBLIC

Prepared by: Vicki Brown
Chase Home Mortgage Corporation
4915 Independence Parkway
Tampa, FL 33634-7540

Loan Number: 000000217875
County of Cook
Investor Number 092
Investor Loan Number: 1652140099

0003	
RECORDING	23.00
MAILINGS	0.50
94656779-H	
SUBTOTAL	23.50
CASH	23.50
0007AMCH	14:32
94656780-H	
SUBTOTAL	13.00
CASH	0.00
0007AMCH	14:33

il_sat.dot
revised 6/3/93

COOK COUNTY
RECORDED
JESSE WHITE
MAYWOOD OFFICE

07/25/94
07/25/94
07/25/94



Debra J Mulcahy
1660 N. LaSalle #1407
Chicago, IL
60614

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5. THE LAND REFERRED TO HEREIN IS DESCRIBED AS FOLLOWS:

UNIT NO. 1407 AS DELINEATED UPON SURVEY OF:

PARCEL 1:

LOT 2, THE SOUTH 50 1/2 FEET OF LOT 3, THE EAST 74 FEET OF LOT 3 (EXCEPT THE SOUTH 50 1/2 FEET THEREOF) AND THE EAST 74 FEET OF LOT 4 AND 5 (EXCEPT THAT PART OF LOT 5 FALLING IN EUGENIE STREET) ALL IN GALE'S NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; ALSO:

PARCEL 2:

LOT 1 AND 2 AND THAT PART OF LOT 3 FALLING WITHIN THE NORTH 113.62 FEET OF ORIGINAL LOT 1 IN WOOD AND OTHER'S SUBDIVISION OF SAID ORIGINAL LOT 1 IN GALE'S NORTH ADDITION TO CHICAGO AFORESAID; ALSO:

PARCEL 3:

REFER TO: ROBERT KUCADA, ATTORNEY / Copyright 1986, MID AMERICA TITLE COMPANY

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FILE NUMBER: 93152

LOTS 1 TO 9 30TH INCLUSIVE (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE DRAWN THROUGH THE SOUTH WEST CORNER OF EUGENIE STREET AND NORTH LASALLE STREET AND THROUGH A POINT ON THE SOUTH LINE OF LOT 10, 14 FEET WEST OF THE WEST LINE OF NORTH LASALLE STREET) ALL IN BLOCK "3" IN THE COUNTY CLERK'S DIVISION OF PORTIONS OF UNSUBDIVIDED LANE LYING BETWEEN THE EAST LINE OF GALE'S NORTH ADDITION TO CHICAGO AFORESAID AND THE WEST LINE OF NORTH CLARK STREET ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMALGAMATED TRUST & SAVINGS BANK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED MARCH 31, 1978 AND KNOWN AS TRUST NO. 1660 RECORDED WITH THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24 558 738 TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY).

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