

KNOW ALL MEN BY THESE PRESENTS, that LASALLE NATIONAL BANK, formerly known as The Exchange National Bank of Chicago, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations, receipt of which is hereby acknowledged, does hereby Remise, Convey, Quit-Claim, Release and forever Discharge unto INDEPENDENT TRUST CORPORATION, AN ILLINOIS CORPORATION, NOT PERSONALLY BUT SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 22, 1987 AND KNOWN AS TRUST NO. 20019 successors and assigns, all rights, title, interest, claims and demands of every nature whatsoever which it has or may have acquired in, through or by that certain AMENDED AND RESTATED MORTGAGE bearing date the 10TH day of JANUARY A.D. 1989 and recorded in the Office of the Recorder of Deeds of the County of COOK State of ILLINOIS on JANUARY 11, 1989 as Document No. 89015503 AND RE-RECORDED ON FEBRUARY 14, 1989 as document no. 89067655 to any and all the premises therein described, to-wit:

SEE EXHIBIT "A" ATTACHED

Property Address: 205 West Randolph Street Chicago, Illinois PIN #'s: 17-09-443-006 17-09-443-007

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, LASALLE NATIONAL BANK has caused these Presents to be signed by its VICE PRESIDENT attested to by its ASSISTANT VICE PRESIDENT this 20 day of MAY, 1994.

LASALLE NATIONAL BANK

By: [Signature] Vice President

ATTEST:

[Signature] Assistant Vice President

DEPT-01 RECORDING \$23.00 T40014 TRAN 2249 07/26/94 13:52:00 48264 AR * 94 657516 COOK COUNTY RECORDER

STATE OF ILLINOIS) COUNTY OF COOK) SS

94657516

I, RAE RIVERO, a Notary Public in and for and residing in said County in the State aforesaid, DO HEREBY CERTIFY that JOHN C. HEIN, the VICE PRESIDENT LASALLE NATIONAL BANK and DAVID PATCHIN the ASSISTANT VICE PRESIDENT of said national banking association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes herein set forth.

GIVEN under my hand and Notarial Seal, this 20th day of July, 1994.



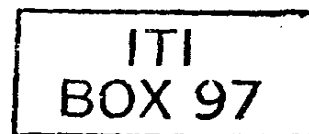
[Signature] Notary Public

My Commission expires 12/10/96



This document prepared by:

LASALLE NATIONAL BANK REAL ESTATE DEPARTMENT 120 South LaSalle Street Chicago, Illinois 60603



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE AMENDED AND RESTATED MORTGAGE WAS FILED.

WARDDELLA

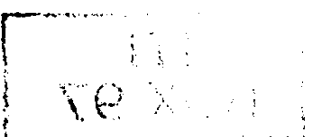
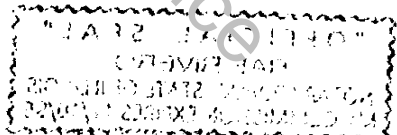
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Vertical text on the right edge of the page, possibly a page number or reference code.

Property of Cook County Clerk's Office

94657516



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EXHIBIT A

TO
MORTGAGE

THE LAND

LEGAL DESCRIPTION

PARCEL 1: THE WEST 20 FEET OF THE NORTH 100 FEET OF LOT 1 IN BLOCK 41 IN ORIGINAL TOWN OF CHICAGO, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 1 (EXCEPT THE WEST 20 FEET OF THE NORTH 100 FEET 8 3/8 INCHES THEREOF) IN BLOCK 41 IN ORIGINAL TOWN OF CHICAGO, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index # 5

17-09-443-006-1 VOLUME: 510

17-09-443-007-1

225 W. Randolph Street
off building

94657516

63067655

89015503

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STATE OF ILLINOIS

CLERK OF THE SUPREME COURT

CHICAGO, ILLINOIS

OFFICE OF THE CLERK

CHICAGO, ILLINOIS

Property of Cook County Clerk's Office