

UNOFFICIAL COPY
94657521
ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

PRINCIPAL RESIDENTIAL MORTGAGE INC., AN IOWA CORPORATION

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the day of MAY 1994 made by:

JOAN K MILLER DIVORCED AND NOT SINCE REMARRIED

to it, securing the payment of one promissory note therein described for the sum of FORTY SIX THOUSAND NINE HUNDRED AND NO/100

94657521
MAY 6TH

ROLLS SCIS

INTERCOUNTY TITLE

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SE 8 LI - hb

DOLLARS (\$ 468,900.00)
and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois, and described in said mortgage as follows:
to wit:

- COOK DEPT -01 RECORDING \$23.00
- T#0014 TRAN 2249 07/26/94 13:53:00
- #8269 ; AR * -94-657521
- COOK COUNTY RECORDER

SEE ATTACHED LEGAL DESCRIPTION
TAX I.D. #29-36 410 003-1007

18550 TORRENCE AVE UNIT 1-7
LANSING, IL 60438



Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book _____ at Page _____ as Document No. 94-441268, together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President, and attested by its Assistant Secretary and its corporate seal to be hereunto affixed this 6TH day of MAY, A.D. 1994

ATTEST

(SEAL)

JIM STONE

Assistant Secretary

BY

LISA LEONI

Vice President

94657521

STATE OF ILLINOIS

COUNTY OF COOK } ss

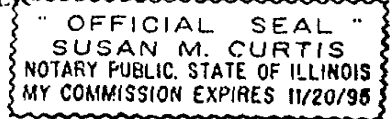
2300

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he/she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 6TH day of MAY, A.D. 1994

THIS INSTRUMENT WAS PREPARED BY:
LISA LEONI
THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR, ILLINOIS 60422

Susan M Curtis
NOTARY PUBLIC



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2012 INTERCOMMLY JUDGE

2012-11-19

COOK COUNTY CLERK'S OFFICE
2012-11-19 10:00 AM
PROPERTY OF COOK COUNTY CLERK'S OFFICE

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UNIT 1-7, IN FOREST GLEN CONDOMINIUMS AS DELINEATED ON PLAT OF SURVEY OF PART OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY SOUTH HOLLAND TRUST AND SAVINGS BANK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED APRIL 8, 1986 AND KNOWN AS TRUST NUMBER 8028, RECORDED JANUARY 23, 1990 AS DOCUMENT 90-036197, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

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NO. 181257
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