

Debtor(s) (Last, First) and address(es)  
HALL SCENICTREE ASSOCIATES,  
a Texas limited partnership  
10100 N. Central Expressway  
Dallas, Texas 75321

Secured Party(ies) and address(es)  
HOUSEHOLD BANK, s.b., as successor by  
merger to First Federal Savings Bank  
2700 Sanders Road  
Prospect Heights, Illinois 60070

For Filing Officer  
(Date, Time, Number, and Filing Office)  
DEPT 01 RECORDING \$27.00  
TRAN 2249 07/26/94 13:55:00  
AR # -94-657528  
COOK COUNTY RECORDER

1. This financing statement covers the following types (or items) of property:  
Fixtures located on the property described in Exhibit B, attached hereto, as  
more particularly described in Exhibit A attached hereto.

2. (If collateral is crops) The above described crops are growing or are to be grown on:  
(Describe Real Estate)

N/A

3. (If applicable) The above goods ~~are~~ or may become fixtures on ~~the above number is standing on~~ ~~the above mineral or the like (including all and part)~~  
~~as appurtenant to the wellhead or minehead or~~ ~~the well or mine located on~~ ~~the well or mine located on~~ (Strike what is inapplicable) (Describe Real Estate)  
The real property legally described in Exhibit B, attached hereto

UCC Records as a Fixture Filing  
and this financing statement is to be filed in the ~~real estate records~~. (If the debtor does not have an interest of record)  
The name of a record owner is Chicago Title and Trust Company, as Trustee under Trust Agreement No. 1085880

4.  Products of Collateral are also covered.

2 Additional sheets presented.  
X Filed with Recorder's Office of Cook County, Illinois.

By: SEE ATTACHED EXHIBIT A  
Signature of (Debtor)  
(Secured Party)\*

\*Signature of Debtor Required in Most Cases;  
Signature of Secured Party in Cases Covered By UCC §9.402 (2).

(1) FILING OFFICER COPY-ALPHABETICAL  
STANDARD FORM--UNIFORM COMMERCIAL CODE--FORM UCC-2--REV. 4.73

This form of financing statement is approved by the Secretary of State.

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Property of Cook County Clerk's Office

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EXHIBIT A

## TO UCC FINANCING STATEMENT

Debtor: Hall Scenicree Associates, a Texas limited partnership  
10100 N. Central Expressway, Dallas, Texas 75321

Secured Party: Household Bank, f.s.b., as successor by merger  
to Freedom Federal Savings Bank  
2700 Sanders Road, Prospect Heights, Illinois 60070

Assignee: Mortgage One Corporation  
2700 Sanders Road, Prospect Heights, Illinois 60070

The secured party has a continuing security interest in the following types (or items) of property:

All machinery, apparatus, equipment fittings, fixtures and articles of personal property of every kind and nature whatsoever and replacements thereof including, but without limiting the generality of the foregoing all heating, lighting, laundry, incinerating and power equipment, engines, pipes, pumps, tanks, motors, conduits, switchboards, plumbing, lifting, cleaning, fire prevention apparatus, elevators, escalators, stairs, awnings, screens, storm cabinets, partitions, ducts and compressors, furniture, carpets and garage equipment, now or at any time hereafter affixed to, attached to, placed upon or used or usable in any way in connection with the use, enjoyment, occupancy or operation of the buildings or other improvements on the real estate described in Exhibit B, attached hereto and all rents, issues and profits of said real estate, excepting therefrom any of the foregoing owned or belonging to any tenants of said real estate, as well as fire loss proceeds, condemnation awards and the rents, issues and profits of said property.

**SIGNATURE OF DEBTOR:**

Hall Scenicree Associates, a Texas limited partnership

By: Hall 84 Associates, a Texas general partnership, its general partner

By: Villa Partners, Inc., a Delaware corporation, its managing general partner

By: [Signature] its: ST. VICE PRESIDENT

**SIGNATURE OF SECURED PARTY:**

Household Bank, f.s.b., as successor by merger to Freedom Federal Savings Bank

By: [Signature] its: Vice President  
Avinash Chopra

ITI  
BOX 97

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②

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2025-01-10 10:00 AM

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DOCUMENT #: CH0005 (03102-00001-9) 71655.1; DATE: 12/17/93; TIME: 11:18

## EXHIBIT B TO UCC FINANCING STATEMENT

THAT PART OF THE EAST  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT ON THE WEST LINE OF SAID EAST  $\frac{1}{2}$  OF SAID SOUTHWEST  $\frac{1}{4}$ , SAID POINT BEING 12.50 FEET NORTH OF THE NORTH LINE OF THE SOUTH  $\frac{1}{2}$  OF SAID EAST  $\frac{1}{2}$  OF SAID SOUTHWEST  $\frac{1}{4}$ ; THENCE EASTERLY ON A LINE 12.50 FEET NORTH OF AND PARALLEL WITH SAID NORTH LINE OF SAID SOUTH  $\frac{1}{2}$  OF SAID EAST  $\frac{1}{2}$  OF SAID SOUTHWEST  $\frac{1}{4}$ , 225.79 FEET TO A POINT OF CURVATURE; THENCE SOUTHEASTERLY 87.31 FEET ALONG A CURVED LINE CONVEX TO THE NORTHEAST HAVING A RADIUS OF 72.50 FEET TO A POINT; THENCE SOUTHEASTERLY AT AN ANGLE OF 69 DEGREES AS MEASURED FROM EAST TO SOUTHEAST FROM THE SAID NORTH LINE OF SAID SOUTH  $\frac{1}{2}$  OF SAID EAST  $\frac{1}{2}$  OF SAID SOUTHWEST  $\frac{1}{4}$ , 118.31 FEET TO A POINT OF CURVATURE; THENCE SOUTHEASTERLY 91.29 FEET ALONG A CURVED LINE CONVEX TO THE SOUTHWEST HAVING A RADIUS OF 67.50 FEET TO A POINT; THENCE EASTERLY ON A LINE 187.50 FEET SOUTH OF AND PARALLEL WITH SAID NORTH LINE OF SAID SOUTH  $\frac{1}{2}$  OF SAID EAST  $\frac{1}{2}$  OF SAID SOUTHWEST  $\frac{1}{4}$ , 51.62 FEET TO A POINT OF CURVATURE; THENCE NORTHEASTERLY 192.77 FEET ALONG A CURVED LINE CONVEX TO THE SOUTHEAST HAVING A RADIUS OF 117.50 FEET TO A POINT; THENCE NORTHEASTERLY AT AN ANGLE OF 86 DEGREES AS MEASURED FROM EAST TO SOUTHEAST FROM SAID NORTH LINE OF SAID SOUTH  $\frac{1}{2}$  OF SAID EAST  $\frac{1}{2}$  OF SAID SOUTHWEST  $\frac{1}{4}$ , 99.79 FEET TO A POINT; THENCE NORTHEASTERLY AT AN ANGLE OF 24 DEGREES 18 MINUTES 21 SECONDS AS MEASURED FROM EAST TO NORTHEAST FROM SAID NORTH LINE OF SAID SOUTH  $\frac{1}{2}$  OF SAID SOUTHWEST  $\frac{1}{4}$ , 735.91 FEET TO A POINT; THENCE EASTERLY AT RIGHT ANGLES TO THE EAST LINE OF SAID SOUTHWEST  $\frac{1}{4}$ , 84.68 FEET TO A POINT ON THE EAST LINE OF SAID SOUTHWEST  $\frac{1}{4}$ , SAID POINT BEING 341.28 FEET NORTH OF THE NORTH LINE OF THE SOUTH  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 2311-302-002-0000

Common Address: 10205 South 86th Terrace  
Palos Hills, Cook County Illinois

Record Owner: Chicago Title and Trust Company, as Trustee under  
Trust No. 1085880

94657528

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