UNOFFICIAL COPY

RELEASE OF MORTGAGE

•
KNOW ALL MEN BY THESE PRESENTS, that Residential Energy Conservation Loan Fund, Inc., a
Corporation existing under the laws of the state of Illinois, for and in consideration of the
payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and
the cancellation of the note thereby secured and of the sum of One and no/100th Dollars
(\$1.00), the receipt whereof is hereby acknowledged, does hereby release, convey, remiss and
quit claim unto LINDA J. TURNEY of the CITY of CHICAGO, COUNTY OF COOK and STATE of
ILLINOIS, all the right, title, interest, claim or demand whatsoever, it may have acquired
in, through or by a certain real estate mortgage bearing date <u>APRIL 20,1989</u> and recorded
in the office of the recorder of COOK COUNTY, Illinois on JULY 24.1989 in Book
of at Page as document number 89337718 to premises therein
described as follows, to wit:

LOT 29 IN BLOCK 2-IN CULVER PARK, BEING E.H. GAMMON'S SUBDIVISION OF LOT 1 AND 2 OF MARBACH AN DOTHERS SUBDIVISION IN SECTION 7, TOWNSHIP 40 NORTH, RANGE 14.

PERM.TAX# 14-07-325-017-0500 ADDRESS 4813 N. SEELEY - CHICAGO, IL 60625 situated in the CITY of CHICAGO, COUNTY of COOK and STATE of ILLINOIS, together with all the appurtenances and privileges thereunto belonging to or appertaining.

IN WITNESS THEREOF, Neighborhood Housing Services of Chicago has caused its name to be signed to these presents, by its executive Director, this 21th of JULY, A.D., 1994.

Neighborhood Housing Services of Chicago, Inc.

MATTER Bruce A. Gottschall

Executive Director

ATTEST:

James K. Wheaton Program Director

STATE OF ILLINOIS COUNTY OF COOK

DEPT-01 RECORDING

T\$0014 TRAN 2249 07/26/94 13:59:00 \$8295 \$ AR *-94-657547

COOK COUNTY RECORDER

94657547

a Notary Public in and for the Lounty of Cook and State of Illinois, do hereby certify that <u>Bruce A. Gottschall</u> personally known to me to be the <u>Executive Director</u> of Neighborhood Housing Services of Chicago, a corporation, organized and existing under the laws of the State of Illinois and <u>James K. Wheaton</u>, personally known to me to be the <u>Program Director</u>, of said corporation and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as <u>Executive Director</u> and <u>Program Director</u> of said corporation pursuant to authority given by the Board of directors of said corporation is their free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

Given under my hand and notarial seal this 20th day of JUNE A.D., 1994

" OFFICIAL SEAL "
MERLINZER L. BRUCE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/8/96

NOTARY PUB

NOTARY PUBLIC

RETURN RECORDED

COMMENT TO:

LINDA TURNEY

SS

4813 N. SEELEY

CHICAGO, IL. 60625 Yo Nettie F. Sabin, Esq.

6805 N. Sheridan Rd.

icagu, IL 60626-3897

THIS INSTRUMENT PREPARED BY

LAILA AHMED

Chicago Energy Savers Fund

747 N. May Street

Chicago, IL 60622

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