

UNOFFICIAL COPY

94657547

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Residential Energy Conservation Loan Fund, Inc., a Corporation existing under the laws of the state of Illinois, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of the note thereby secured and of the sum of One and no/100th Dollars (\$1.00), the receipt whereof is hereby acknowledged, does hereby release, convey, remiss and quit claim unto LINDA J. TURNEY of the CITY OF CHICAGO, COUNTY OF COOK and STATE of ILLINOIS, all the right, title, interest, claim or demand whatsoever, it may have acquired in, through or by a certain real estate mortgage bearing date APRIL 20, 1989 and recorded in the office of the recorder of COOK COUNTY, Illinois on JULY 24, 1989 in Book _____ of _____ at Page _____ as document number 89337718 to premises therein described as follows, to wit:

LOT 29 IN BLOCK 2 IN CULVER PARK, BEING E.H. GAMMON'S SUBDIVISION OF LOT 1 AND 2 OF MARBACH AN DOTHERS SUBDIVISION IN SECTION 7, TOWNSHIP 40 NORTH, RANGE 14.

PERM. TAX# 14-07-325-017-0200 ADDRESS 4813 N. SEELEY - CHICAGO, IL 60625 situated in the CITY OF CHICAGO, COUNTY OF COOK and STATE of ILLINOIS, together with all the appurtenances and privileges thereunto belonging to or appertaining.

IN WITNESS THEREOF, Neighborhood Housing Services of Chicago has caused its name to be signed to these presents, by its Executive Director, this 21th of JULY, A.D., 1994.

Neighborhood Housing Services of Chicago, Inc.

By Bruce A. Gottschall
Executive Director

ATTEST:

James K. Wheaton
Program Director

DEPT-01 RECORDING \$23.50
T#0014 TRAN 2249 07/26/94 13:59:00
\$8295 + AR *-94-657547
COOK COUNTY RECORDER

STATE OF ILLINOIS
COUNTY OF COOK SS

94657547

I, _____ a Notary Public in and for the County of Cook and State of Illinois, do hereby certify that Bruce A. Gottschall personally known to me to be the Executive Director of Neighborhood Housing Services of Chicago, a Corporation, organized and existing under the laws of the State of Illinois and James K. Wheaton, personally known to me to be the Program Director, of said corporation and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as Executive Director and Program Director of said corporation pursuant to authority given by the Board of directors of said corporation as their free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

Given under my hand and notarial seal this 20th day of JUNE A.D., 1994

" OFFICIAL SEAL "
MERLINZER L. BRUCE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/8/96

Merlinzer L. Bruce
NOTARY PUBLIC

RETURN RECORDED

DOCUMENT TO: LINDA TURNEY
4813 N. SEELEY
CHICAGO, IL. 60625

THIS INSTRUMENT PREPARED BY
LAILA AHMED
Chicago Energy Savers Fund
747 N. May Street
Chicago, IL 60622

270 Nettie F. Sabin, Esq.
6805 N. Sheridan Rd.
Chicago, IL 60626-3897

23.50

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SAS - A DIVISION OF INTERCOUNTY

3 of 3 P.O. 51408108 N

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STATE OF ILLINOIS

CLERK OF THE CIRCUIT COURT

IN RE: [Illegible text]

IN RE: [Illegible text]

IN RE: [Illegible text]

IN RE: [Illegible text]

IN RE: [Illegible text]

94657547

PROPERTY OF COOK COUNTY CLERK'S OFFICE

[Illegible text]

[Illegible text]

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