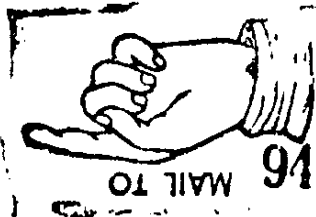


UNOFFICIAL COPY

3 0 3 9 4 0 3 7 7 1

When Recorded Mail To:

MOUNTAIN STATES MORTGAGE CENTER INC.  
1833 EAST 9400 SOUTH  
SANDY, UTAH 84093



94657771

LOAN NO. MILLERAUN507155

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATE ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WEST STAR FINANCIAL CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

MAY 12, 1994, executed by  
AUNDRE L. MILLER and  
JOYCE A. MILLER, Husband and Wife

. DEPT-01 RECORDING \$23.50  
. T#0011 TRAN 3150 07/26/94 15:23:00  
. #0296 + R.V \* -94-657771  
. COOK COUNTY RECORDER

may 26, 1994

recorded on- 94476171

In Book/Volume No.

, page(s)

as Document No. 94476171

, Cook

County Records, State of Illinois

on real estate legally described as follows:

LOT THREE IN BLOCK FIVE IN WASELL, BRAMBERG AND COMPANY'S AUSTIN HOME  
ADDITION BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST  
1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-05-224-018

94657771

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE  
ISC/CASM\*\*//0592-L

PAGE 1 OF 2

1



23.50



EC 125583 - 1  
Equity Title  
415 N. LaSalle/ Suite 402  
Chicago, IL 60610

UNOFFICIAL COPY

1777019

MAIN STATES MORTGAGE  
1303 EAST 940  
SANDY, UTAH 84070

Property of Cook County Clerk's Office

94657771

1777019

# UNOFFICIAL COPY

00094657771

LOAN NO. MILLERAUN507155

DATED: MAY 31, 1994

MOUNTAIN STATES MORTGAGE CENTERS, INC.

*Danell Johnson*

DANELL JOHNSON, Assistant Vice President

STATE OF UTAH  
COUNTY OF SALT LAKE

)  
) ss:

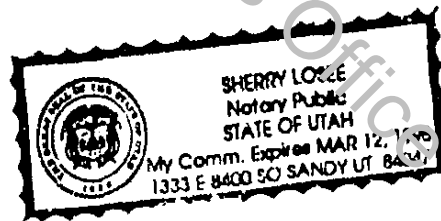
On MAY 31, 1994 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared DANELL JOHNSON

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the Assistant Vice President of the corporation named herein which executed the within Instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Sherry Loebe*

Notary Public for the state of  
My commission expires:

(Official Seal)



94657771