Marranty Deed UNOFFICIAL COPY 5 94657985

(Individual to Individual)

) 5		(The Anove space Put Recorder's Osc Omy)	
The Gra	ntor ABDULLAH AHMADI and	ZAKIA AHMADI, his wife,	
of the Vil	lage of Bellwood County of	Cook State of Illinois (\$10.00) DOLLARS,	
		in hand paid,	
Convey	and AmarranttoR	(NAME AND ADDRESS OF GRANTEE)	
	4449 W. Thomas, Apt. 1, Ch		
the followin State of Illin	g described Real Estate situated in the Conois, to wit:	ounty of C O O Kin the	
of part North, 1	of Miami Park in the West 1	al Estate Corporation Resubdivision 1/2 of Section 9, Township 39 Principal Meridian Tilin Cook	on \$23.5
Permaner	nt Index No., 15-09-110-021	. т#0013 ткам 7092 97/24	1/94 15:07:00
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P.B.10	The service of the se		,· m
hamby valor	sing and waiving all rights under and by virt	tue of the Homestead Exemption Laws of the State	AFFIX "RIDERS"OR
of Illinois.	Sing and watering an rights officer that by vite		FIX "R
	19 8th	day of July 19 94	¥.
	this this this	uay of	94
PLEASE	ABDULLAH AHMADI	ZAKIA AHMADI (Seal)	94657985
PRINT OR TYPE NAME(S)	ANDULINE AIRPIDA		798
BELOM	(Se	eal)(Seal)	Ŭ
SIGNATURE(S)			
State of Illinoand for said C	ois, County of <u>COOK</u> s County, in the State aforesaid, DO HEREBY Zakia Ahmadi	s. I, the undersigned a Notary Public in CERTIFY that Abdullah Ahmadi and, his wife,	
S Managers	FICIAL SEAL subscribed to the foregoing in	he same person 5 whose name 8 are instrument, appeared before me this day in person. Y signed, sealed and delivered the said instrument oluntary act, for the uses and purposes therein set of waiver of the right of homestead.	
		th day of July 1994	
Commission (expires December 7 19 94	MOTARY PUBLIC	ng ya Mariya Mariya
This instrume	nt was prepared by P.C. Box 7187	DONAL N. NOVELLE	
rius mstrumer	Westchester, (708) 344-81	(AS &E ADDRESS)	DOC
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[]	John t. Julivan	Bellwood, IL 60104	ا ا
MAIL TO. { 1	BEI HICKS KA, Juitan	THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED	5Q
{ <u></u>	Kolling Mendows IL 60002	Ms. Revion Clark 3814 Marshall*Court	

RECORDER'S OFFICE BOX NO. _

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COOK COUNTY RECORDER

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