

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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94658526

DEPT-01 RECORDING 423.5  
T#9999 TRAN 4806 07/27/94 11:09:00  
#3056 # DW \*-94-658526  
COOK COUNTY RECORDER

94658526  
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ALVIN JONES AND LINDA JONES, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 11TH day of DECEMBER, 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page as document No. 3850465, to the premises

therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT TWENTY TWO (22) IN GALEWOOD, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER (1/4) OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-31-414-020-0000  
Address(es) of premises: 1754 N. NASHVILLE

Witness hand and seal this 15TH day of JULY 19 89

DENNIS R. GLEASON, VICE PRESIDENT (SEAL)  
MICHAEL O'CONNOR, ASSISTANT VICE PRESIDENT (SEAL)

This instrument was prepared by TANISHA HARPER 7054 S. JEFFERY BLVD., CHGO., IL 60649 (NAME AND ADDRESS)

RL# 25304

2350  
del

Vertical handwritten notes on the left margin, including "MTC", "2000682", and "94572843".

Vertical handwritten number "94658526" on the right margin.

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

ALL TO:

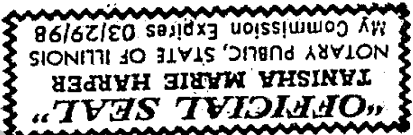
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GEORGE E. COLE  
LEGAL FORMS

*Mary Beatty*  
*813 Hawthorn*  
*Cook Cook of Cook*

925853956

925853956



Commission Expires MARCH 29, 1998

GIVEN under my hand and NOTARIAL seal this 21TH day of JULY 19 94

I, TANISHA MARIE HARPER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DENNIS R. GLEASON, President of THE SOUTH SHORE BANK OF CHICAGO, personally known to me to be the VICE President of the said corporation, and personally known to me to be the ASST. V.P. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. V.P. they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.