

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under the form  
if mortgages, including merchantability and fitness, are excluded.

LOAN #1318419

94658741

94658741

Above Space For Recorder's Use Only

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

CH 308367

**KNOW ALL MEN BY THESE PRESENTS**, That the \_\_\_\_\_  
ACCUBANC MORTGAGE CORPORATION

a corporation of the State of TEXAS, for and in consideration of the payment of the indebtedness  
secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,  
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE,**  
**CONVEY** and **QUIT CLAIM** unto FRANCES F. MOON, WIDOW  
(NAME AND ADDRESS)  
1755 N LUNA, CHICAGO, IL 60639

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have  
acquired in, through or by a certain MORTGAGE, bearing date the 27TH day of JULY  
1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book  
\_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 88344368, to the premises therein described,  
situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 39 IN BLOCK 9 IN MILLS AND SONS NORTH AVENUE AND CENTRAL AVENUE  
SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH,  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00  
T#9999 TRAM 4814 07/27/94 15:09:00  
#3276 \$ 01 \* -94-658741  
COOK COUNTY RECORDER

PIN: 13-33-312-002

together with all the appurtenances and privileges thereunto belonging or appertaining.

**IN TESTIMONY WHEREOF**, the said ACCUBANC MORTGAGE CORPORATION

has caused these presents to be signed by its VICE President, and attested by its ASSIST.

Secretary, and its corporate seal to be hereto affixed, this 11TH day of JULY, 1994

TICOR TITLE INSURANCE  
BOX 15

ACCUBANC MORTGAGE CORPORATION

By Maria Allen  
MARIA ALLEN, VICE PRESIDENT  
Attest: Elaine Lancaster Gilmer  
ELAINE LANCASTER GILMER-ASSIST. SECRETARY

This instrument was prepared by ACCUBANC MORTGAGE P.O. BOX 809089 DLS, TX 75380-9089  
(NAME AND ADDRESS)

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RELEASE DEED  
By Corporation

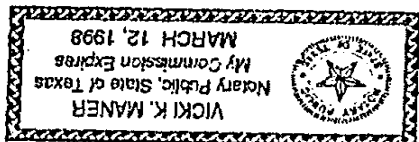
TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office

94658741



I, VICKI K. MANER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARIA ALLEN personally known to me to be the VICE President of the ACCUBANC MORTGAGE CORPORATION, a corporation, and ELAINE LANCASTER GILMER, personally known to me to be the ASSIST Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSIST Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 11TH day of JULY 1994

Vicki K. Maner  
NOTARY PUBLIC

STATE OF TEXAS  
COUNTY OF DALLAS  
SS.