RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that EDISON CREDIT UNION, an Illinois corporation, for and in consideration of the payment of athermindebtedness a secured by the Trust Deed Second Mortgage shereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto Patrick A. Blair and Vola D. Blair, his wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have ; acquired in, through or by a moertain Trust Deed Second Mortgage Learing the date of the 26th day of April, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, es Document No. 91211766, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 1681 in Rolling Mcadows Unit No. 11, being a Subdivision of part of the East 1/2 of Section 35, and part of the West 1/2 of Section 36, all in Township 42 North, Range 10, East of the Third Principal Meridian, 1/18 South of Kirchoff Road, according to the Plat thereof recorded January 18, 1956 as Document No. 16/71617 in Cook County, Illinois. होता देखें स्वार्ट गाउँ

PIN: 02-35-203-009

3500 N. Falcon Ct., Rolling Meadows, Address of Property: Illinois 60008

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said EDISON CREDIT UNION has caused these presents to be signed by its President and attested Secretary, and its corporate seal to be hereto affixed this _18th_ day of _ July

> UNION an Illinois EDISON CREDIT corporation

Meters Public, State of Magne sign Commission Expires 3 15 Sign

William Arnold

DEPT-01 RECORDING T\$0000 TRAN 8775 07/27/94 10:19:00 \$3238 \$ CJ *-94-658799 COOK COUNTY RECORDER

President

ATTEST

Secretary

Vicki Haas

FOR THE PROTECTION OF THE OWNER, SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CONTRACTOR OF STATE

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UNOFFICIAL COPY

STATE OF ILLINOIS) COUNTY OF C O O K) Dori Ann Valenta _, in and for said County in the State aforesaid, DO HEREBY CERTIFY that William Arnold and , personally known to me to be the Vicki Hags and Secretary of EDISON CREDIT UNION, peared before me this 18th day of an Illinois corporation, appeared before me this 18th day of July, 19 94 in person and acknowledged they executed the foregoing instrument as said President and Secretary, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. 1 Halenta "OFFICIAL SEAP" Dori Ann Vale ta (SEAL) Notary Public, State of allinois My Commission Expires 3.15.30 County Clark's Office

PREPARED BY:

JOEL GOLDMAN, ESQ. 3701 Algonquin Road, Suite 310 Rolling Meadows, Illinois 60008

MAIL TO

JOSZALI, PUDISIER

6059 WRS, IRVING PARIC RO MAILTO
CHICAGO ZC- COC39

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