

UNOFFICIAL COPY

MID TOWN BANK

The City People's Bank

2021 N. Clark Street, Chicago, Illinois 60614 (312) 871-6300

RELEASE OF MORTGAGE/ASSIGNMENT OF RENTS
Loan No. 8008947

94658924

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That Mid Town Bank and Trust Company of Chicago, a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Mid Town Bank & Trust Co. of Chicago, an Illinois Banking Corp., not personally but as Trustee u/t/a dated 02/10/87 and known as Trust #1492 and Richard C. Holst

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Assignment of Rents
recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 87149424 to the premises therein described to-wit:

DEPT-01 RECORDING \$23.50
T40000 TRAN 8777 07/27/94 10:47:00
#3367 + CJ * -94-658924
COOK COUNTY RECORDER

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Property of Cook County

94658924

94658924

ATTORNEYS TITLE GUARANTY FUND, INC



Said Association warrants that it has good right, title, and interest in and to said Assignment of Rents and has the right to release same either as the original Assignee or as successor in interest to the original Assignee.

IN TESTIMONY WHEREOF, MID TOWN BANK AND TRUST COMPANY OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its 2nd Vice-President, and attested to by its Ass't Sec., this 14th day of June 19 94

MID TOWN BANK AND TRUST COMPANY OF CHICAGO

Attest: Carmen Rosario Ass't Sec. Deborah M. Stephanites 2nd Vice-President

STATE OF ILLINOIS SS.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Mid Town Bank and Trust Company of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

Nakia M. Dunigan
2021 N. Clark St., Chicago, Illinois 60614

Recorder's Box No. _____

Mail to:

Leon J. Teichner & Assoc.
c/o Linda Duffy
180 N. LaSalle, Suite #1801
Chicago, IL 60601



Cynthia A. Wrona
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, OR ASSIGNMENT OF RENTS WAS FILED

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Property of Cook County Clerk's Office

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EXHIBIT "A"

All equipment, machinery and other personal property and fixtures of every kind, nature or description, now or hereafter acquired by Debtor, used or useful in connection with the operation and enjoyment of the premises legally described below and now or hereafter located in, on or affixed thereto; and all proceeds of any of the foregoing.

Commonly known as 3937 North Lincoln Avenue, Chicago, IL.

LEGAL DESCRIPTION

LOTS 26 AND 27 IN BLOCK 4 IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS 3, 4, 5, 14, 15 AND LOTS 1, 2, AND 3 IN BLOCK 16 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER AND THE EAST HALF OF THE SOUTH EAST QUARTER THEREOF), IN COOK COUNTY, ILLINOIS.

14-19-200-005-0000

.R DEPT-D1 RECORDING \$23.50
. T#0000 TRAN 8777 07/27/94 10:48:00
. #3367 # CJ *-94-658924
. COOK COUNTY RECORDER

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