

KNOW ALL MEN BY THESE PRESENTS THAT
CRAGIN FEDERAL BANK FOR SAVINGS

LOAN NO. 415975-5

UNOFFICIAL COPY

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

DONALD L. TRENT, CHERYL L. TRENT, MARRIED TO EACH OTHER

94658927

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

GREAT AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION

bearing date the 29th day of MARCH, A. D. 1978, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in

Book of Records on Page as Document 24427268

and through mesne assignments

of record assigned to

94658927

by assignment dated

, and recorded in said County and State in

Book of Records on Page as Document, to the premises therein described,

situated in the County of and State of Illinois, as follows, to wit:

POWER OF ATTORNEY PRO CRAGIN FEDERAL BANK FOR SAVINGS TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED APRIL 9, 1994 AND RECORDED AS DOCUMENT NO. 94329739 IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
T#0000 TRAN 8777 07/27/94 10:49:00
#3370 & CJ *-94-658927
COOK COUNTY RECORDER

LOT 8 IN BLOCK 16 IN SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTH LAKE VILLAGE, A SUBDIVISION IN THE SOUTH WEST QUARTER (EXCEPT THE SOUTH 100 RODS) THE WEST HALF OF THE SOUTH EAST QUARTER (EXCEPT THE SOUTH 100 RODS) THE SOUTH HALF OF THE NORTH WEST QUARTER, AND THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER IN SECTION 32, TOWNSHIP 40 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 329 EAST MAJOR DRIVE, NORTH LAKE, IL 60164
PERMANENT INDEX NO. 23-22-110-080

ATTORNEYS' TITLE GUARANTY FUND, INC

94658927

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

22nd day of JUNE, A. D. 19 94.

This instrument prepared by P. BEKELESKI

LASALLE TALMAN HOME MORTGAGE CORP
4242 N. HARLEM AVE.
Address NORRIDGE, IL 60634

By: James M. Dolan
LASALLE TALMAN HOME MORTGAGE CORPORATION
JAMES M. DOLAN, ASST. VICE PRESIDENT
Attest: Patricia A. Sraga
PATRICIA A. SRAGA LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

19 2/23/94

UNOFFICIAL COPY

State of ILLINOIS } S.S. 3, PATRICIA M. MALEC

County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that JAMES M. DOLAN, ASST. VICE PRESIDENT of the within named LASALLE TALMAN HOME MORTGAGE CORPORATION and PATRICIA A. SRAGA, LOAN SERVICING OFF., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASST. VICE PRESIDENT and LSO, respectively, and to me personally known to be such officers of said appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said for the uses and purposes therein set forth; and the said ASST. V.P. did also then and there acknowledge that he, as custodian of the corporate seal of said, did affix the said corporate seal of said, to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 22nd day of JUNE 1994 .

"OFFICIAL SEAL" Patricia M. Males Notary Public, State of Illinois My Commission Expires 4/1/96

Patricia M. Males Notary Public



Mail to: Bauer & Associates 9524 Franklin Ave Franklin Park, IL 60131-2717

County Clerk's Office

Box

SATISFACTION OF MORTGAGE

AFTER FINAL RECORDING MAIL

-TO-

BAUER & ASSOC.

9524 FRANKLIN AVE

FRANKLIN PARK, IL 60131

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