

UNOFFICIAL COPY

This Deed of Release Witnesseth, That Commercial Credit Loans, Inc.  
94658054

a Corporation, organized and existing under the laws of the State of Delaware,  
and having its principal place of business in Cook County,  
Illinois, owner and holder of the note evidencing the debt secured by  
(State) mortgage executed by Thomas M. Siniawski And Maryann Siniawski, His Wife

dated Sept. 30th, 19 91, and recorded October 2nd, 19 91,  
in the office of the Recorder Of Deeds of Cook Illinois,  
(Recording Officer) (County) (State)  
under Document No. 91-513662 in Book          at Page         , for value received,  
does hereby release in full from the lien and effect of said mortgage or deed of trust the following  
property therein described, to-wit:

In Witness Whereof, these presents have been executed under the seal of said Corporation,  
pursuant to due authority, this 7th day of July, 19 94.

Attest: M.D. Russotto Assistant Secretary  
J.R. Drake Vice President  
Commercial Credit Loans, Inc.

CORPORATION ACKNOWLEDGEMENT

State of Illinois } ss. 94658054  
County of Cook

On this 7th day of July, 19 94 A.D., before me, appeared  
J.R. Drake to me personally known, who being by me  
duly sworn, did say that he is the Vice President of Commercial Credit Loans, Inc.

        , a Delaware Corporation,  
and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and  
that said instrument was signed and sealed in behalf of said corporation by authority of its Board  
of Directors, and said J.R. Drake  
acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in

Will  
(County)

My Commission Expires:

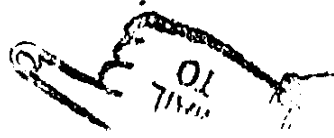


Chris B. Heider  
Notary Public for said County and State

2350  
EM

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PLEASE RETURN TO:  
COMMERCIAL CREDIT  
8705 W. 95th STREET  
HICKORY HILLS, IL 60457



Property of Cook County Clerk's Office

94688054

SEPT-11 10:00  
TRAN 7899 87/26/99 15:54:09  
80775 # CT # 34-638054  
COOK COUNTY RECORDER  
OFFICIAL  
CHIEF CLERK  
CLERK NUMBER  
23.50  
SEPT-11  
TRAN 7899 87/26/99 15:52:06  
80772 # CT # 34-638050  
COOK COUNTY RECORDER

THE WEST 1/2 OF LOT 19 (EXCEPT THE SOUTH EAST CORNER OF THE THIRD PRINCIPAL MERIDIAN)  
ROBERTSON AND YOUNG'S SUBDIVISION COMMENCING AT THE SOUTH EAST CORNER OF THE THIRD  
36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMENCING AT THE SOUTH  
LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH EAST CORNER OF THE THIRD  
SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, THENCE NORTH EAST ALONG THE  
EAST 564.9 FEET TO THE INDIAN BOUNDARY LINE THENCE NORTH WEST 1026.96 FEET TO THE  
LINE 355.9 FEET TO THE CENTER OF HIGHWAY THENCE NORTH WEST 689.3 FEET TO THE  
OF HIGHWAY 815.76 FEET, THENCE WEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH  
POINT OF BEGINNING AND THAT PART OF THE NORTH EAST 1/4 OF SECTION 12, COMMENCING AT  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT  
THE SOUTH EAST CORNER OF THE NORTH EAST 1/4 THENCE WEST 2656.5 FEET THENCE NORTH  
FEET THENCE EAST 2656.5 FEET THENCE SOUTH 1026.96 FEET TO THE POINT OF BEGINNING IN  
COOK COUNTY, ILLINOIS:

94055054

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City of Cook County Clerk's Office