

UNOFFICIAL COPY

94658300

Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JAMES A. MCMILLAN AND SANDRA M. MCMILLAN, HIS WIFE

_____ of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 11TH day of MARCH, A.D. 19 88, and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of ILLINOIS, in book _____ of records on page _____, as document No. 88107236, and in book _____ of records, on page _____, as document No. _____, to the premises therein described as follows, to wit:

LOT 20 IN VERITAS EAST SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#27-13-307-027-0000
15712 SOUTH 76TH AVENUE ORLAND PARK IL 60462

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

00333956
Clerk's Office
BOX 97

situated in the CITY of ORLAND PARK County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its CORPORATE Secretary, this 23RD day of JULY, A. D. 19 94

A. J. SMITH FEDERAL SAVINGS BANK
By Martin J. Connolly VICE President

Attest: Donna J. Sendra CORPORATE Secretary

51408065

INTERCOUNTRY TITLE

CP

23.00

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Box _____

Release *By*
By Certification

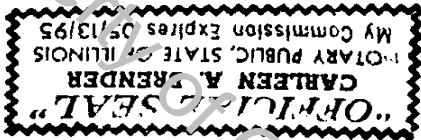
A. J. Smith Federal Savings Bank

To _____

DEPT. RECORDING
11111111
TRAM 8066 07/27/94 11:11:00
CG # 94-652306
COOK COUNTY RECORDER



14757 S. Cicero Ave
Midlothian, IL 60445



This Document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

Carleen A. Brender

Given under my hand and Notarial Seal this 23RD day of JULY 19 94.

act of said Corporation, for the uses and purposes therein set forth.

said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary

that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of

therein set forth; and the said _____ CORPORATE Secretary did also then and there acknowledge

free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes

day in person and acknowledged that they signed and delivered the said instrument as their own

instruments, such VICE _____ President and CORPORATE Secretary respectively, appeared before me this

personally known to me to be the same persons whose names are subscribed to the foregoing

and _____ DONNA J. SENDRA - CORPORATE Secretary of said Corporation.

A. J. SMITH FEDERAL SAVINGS BANK

MARTIN J. CONNOLLY - VICE President of the

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

Carleen A. Brender

State of Illinois
County of COOK
SS.

Properly Recorded
Cook County Clerk's Office