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DEPT-01 RECORDING \$23.00
T#1111 TRAN 6066 07/27/94 11:15:00
#8266 CG *-94-658309
COOK COUNTY RECORDER

CMC# 117527

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned CUNA Mortgage Corporation 8401 Greenway Blvd. Middleton, Wisconsin 53562 does hereby certify that a real estate mortgage now owned by it, dated March 23rd, 1984, in the original amount of \$ 27,900.00, made by Telesforo Vega and Milagros Vega as husband and wife as mortgagors to Caballeros de San Juan Credit Union as mortgagee, and duly recorded on March 23rd, 1984 as Document # 27017218, in Book # _____, Page _____, in the office of Cook County, State of Illinois, and the mortgage is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the County Recorder is hereby authorized and directed to release and discharge the same of record.

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BOX 97

IN WITNESS THEREOF, SAID CUNA Mortgage Corporation has caused its Corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Vice President and attested by its Assistant Secretary at CUNA Mortgage Corporation this 1st day of July, 1994.

WITNESSED:

Tracy A. Woolffer
Tracy A. Woolffer, Mortgage Relations Clerk

CUNA Mortgage Corporation

BY: David M. Hardy, Vice President

Karen Frye
Karen Frye, Mortgage Relations Clerk

ATTEST: Patricia M. Hartley, Assistant Secretary

STATE OF Wisconsin)

ss:

COUNTY OF Dane)

I, Debra M. Hanzel, a Notary Public in and for said County and State aforesaid, do hereby certify that David M. Hardy personally known to me to be the Vice President of CUNA Mortgage Corporation and Patricia M. Hartley personally known to me to be the Assistant Secretary of CUNA Mortgage Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said Corporation, and caused its Corporate Seal of said Corporation to be affixed thereof, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation. GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 1st DAY OF July, 1994.

MY COMMISSION EXPIRES: 4-28-96

Debra M. Hanzel
Debra M. Hanzel NOTARY PUBLIC

This instrument was prepared by Debra M. Hanzel for CUNA Mortgage Corporation whose address is as follows: 8401 Greenway Blvd. Middleton, WI 53562

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INTERCOUNTY TITLE

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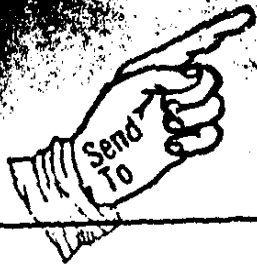
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09/20/2010

Property of Cook County Clerk's Office

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SPACE ABOVE THIS LINE FOR RECORDER'S USE

This instrument was prepared by:

Vicente Barreiro
Caballeros de San Juan C.U.

MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT (Security for Construction Loan Agreement)

THIS MORTGAGE (herein "Instrument") is made this 23rd day of March 19 84 between the Mortgagor/Grantor, Telesforo Venas and Mariaros Vena as husband and wife whose address is 1638 N. Fairfield, Chicago, Il. 60647 (herein "Borrower"), and the Mortgagee, Caballeros de San Juan Credit Union a organized and existing under the laws of Illinois whose address is 2725 W. Fullerton Ave., Chicago, Il. Illinois (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Twenty-Seven-Thousand-Nine-Hundred-And-00/100 Dollars, which indebtedness is evidenced by Borrower's note dated March 23, 1984 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on April 1st, 2004;

To SECURE TO LENDER (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, and all renewals, extensions and modifications thereof; (b) the repayment of any future advances, with interest thereon, made by Lender to Borrower pursuant to paragraph 30 hereof (herein "Future Advances"); (c) the performance of the covenants and agreements of Borrower contained in a Construction Loan Agreement between Lender and Borrower dated N/A, 19, if any, as provided in paragraph 25 hereof; (d) the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Instrument; and (e) the performance of the covenants and agreements of Borrower herein contained. Borrower does hereby mortgage, grant, convey and assign to Lender [the leasehold estate pursuant to a lease (herein "ground lease") dated between N/A and N/A, recorded in N/A]

in and to* the following described property located in N/A Cook County, State of Illinois:

* Delete bracketed material if not completed.

Lot Thirty-Nine (39) and the North Six (6) Feet of Lot Thirty-Eight (38) in Block Four (4) in Hosmer and Mackey's Subdivision of Blocks One (1) to Six (6), inclusive, and blocks twelve (12) to sixteen (16), inclusive, in Freer's subdivision of the West One-half of the North West One-Quarter of Section Two (2), Township Thirty-Nine (39) North, Range Thirteen (13), East of the Principal Meridian.

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