

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#0011 TRAN 3164 07/27/94 10:50:00
#0520 + RV *-94-659180
COOK COUNTY RECORDER

94659180

Above Space For Recorder's Use Only

Land Title Group P-602970-06

KNOW ALL MEN BY THESE PRESENTS, That the SUBURBAN TRUST AND SAVINGS BANK, 840 SO. OAK PARK AVE., OAK PARK, IL 60304

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MONNA J. DUFFY, DIVORCED AND NOT SINCE REMARRIED (NAME AND ADDRESS) AND LAURENCE J. DUFFY, A SINGLE PERSON, AS JOINT TENANTS.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 5th day of JANUARY, 1993 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 9302488 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 20 IN NEEBES AND PELTON'S RESUBDIVISION OF THE RESUBDIVISION OF THE NORTH 450 FEET OF BLOCK 7 IN HENRY FIELD SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
PERMANENT INDEX NUMBER: 15-12-322-020 VOLUME: 182
A/K/A: 11 SOUTH ASHLAND AVENUE
RIVER FOREST, ILLINOIS 60305

94659180

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said SUBURBAN TRUST AND SAVINGS BANK has caused these presents to be signed by its VICE President, and attested by its ASST. CASHIER Secretary, and its corporate seal to be hereto affixed, this 4th day of APRIL, 1994.

SUBURBAN TRUST AND SAVINGS BANK

By [Signature] President

Attest: [Signature] Asst. Cashier

A. CASHION

This instrument was prepared by _____ (NAME AND ADDRESS)
SUBURBAN TRUST & SAVINGS BANK
840 So. Oak Park Avenue
Oak Park, Illinois 60304

2350

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

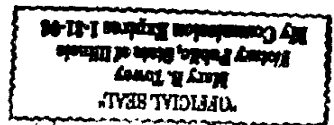
11 SOUTH ASHLAND AVENUE
RIVER FOREST, ILLINOIS 60305

MAIL TO:

SUBURBAN TRUST & SAVINGS BANK
840 S. OAK PARK AVENUE
OAK PARK, ILLINOIS 60304

53581 Illinois Financial, Inc.

Property of Cook County Clerk's Office



Mary B. Touey
NOTARY PUBLIC
_____ day of APRIL 4th 1994

GIVEN under my hand and NOTARIAL seal this 4th day of APRIL 1994
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such VICE President and ASST. CASHIER, ~~SECRETARY~~ they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASST. CASHIER ~~SECRETARY~~ of said corporation, and personally known to me to be the
SAVINGS BANK, a corporation, and DAVID SCHLEITMILLER, personally
personally known to me to be the VICE President of the SUBURBAN TRUST AND
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES BADGER
I, *Mary B. Touey*, a notary public

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

08155946