CAUTION: Consult a lawyer before using or acting under this form, Neither the makes any warranty with respect thereto, including any warranty of merchantabilities.

94659223

## THE GRANTOR

HEALTHCARE ASSOCIATES CREDIT UNION 115) E. Warrenville Rd. Naperville, Il. a corporation created and existing under and by virtue of the laws of the State of <u>Tllinois</u> and duly authorized to transact business in the State of <u>Illinois</u>, for and in consideration of the sum of <u>Ten & 00/100-----</u> other valuable consideration in hand puld, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to

(The Above Space For Recorder's Use Only)

DEPT-01 RECORDING

COOK COUNTY RECORDER

T40011 TRAN 3167 07/27/94 12:18:00 +0566 + RV \*-94-659223

OTIS DAVIS, JR. 5401 S. Damen

Chicago, INTAL AND OF GRANTEE

the following described Real Estate situated in the County of Cook in the State of Illine is, to wit:

feet of Lot 42 and the South 12 feet of Lot 43 in The North Harvey's Subdivision of Block 2 of South Lawn, a Subdivision of Section 1% in the South 1 of Section 8, Township 36 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois

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29-08-404-031

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8289

Permanent Real Estate Index Number(s): 14730 S. Madison Harvey, Illinois Address(es) of Real Estate: \_\_

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be Secretary, this 9th signed to these presents by its \_\_ \_\_\_\_ President, and attested by its\_\_\_

IMPRESS **CORPORATE SEAL** HERE

NOTARIALSEAL HERE

Healthcare, Associates Credit Union (NAME OF CORPORATION Diane & Majoria

PRESIDENT SECRETARY

State of Illinois, County of <u>DuPage</u> ss. I, the undersigned, a Notary Public, in p. to for the County and State aforesaid, DO HEREBY CERTIFY, that <u>Daniel Vaughn</u> personally known to \_President of the me to be the

corporation, for the uses and purposes therein set forth.

IMPRESS

corporation, and Diane Hofstra \_ personally known to nie to be the \_\_\_\_\_Scoretary of said corporation, and personally known to rue to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instru-ment and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said

Given under my hand and official seal, thisthe 9th day

Commission expires OFFICIAL SEALIO"
BARBARA S. HANKIN
NOTARY PUBLIC, STATE OF ILL INOIS
MY COMMISSION EXPIRES 10/7/96

S. Elgin, Il.

Otis Davis

Il. 60609 SEND SUBSEQUENT TAX BILLS TO:

Otis Davis, Jr .2034 West 51 st Street

Chicago, Il. 60609

(City, State and Zip)

(6-44782

声

GEORGE E. COLEO LEGAL FORMS UNOFFICIAL COPY

Corporation to Individual

To

Scotty Ox Coot St. C. St. Las Cotto UNOFFICIAL COPY

## AFFIDAVIT FOR PURPOSE OF PLAT ACT

STATE OF ILLINOIS )
COUNTY OF DUPAGE )

DANIEL VAUGHN, being first duly sworn on oath, deposes and says that:

5245 West 170th Street One to at I

2. That he is an officer of the grantor corporation in a deed dated the 9th day of June, 1994 conveying the following described premises:

The North 21 feet of Lot 42 and the South 12 feet of Lot 43 in Harvey's Subdivision of Block 2 of South Lawn, a Subdivision of Section 17 in the South  $\frac{1}{2}$  of Section 8, Township 36 North, Range 14 Most of the Third Principal Meridian in Cook County, Illinois.

3. That the instrument aforesaid is exempt from the provisions of "An Act to Fevise the Law in Relation to Plats" approved March 31, 1874, as amended, for the reason that:

The instrument aforesaid is a conveyance of an existing parcel or tract of land, the same having been acquired by the grantor in the above mentioned deed by deed dated January 20, 1994 and recorded as document # 94135142.

FURTHER AFFIANT SAYETH NAUGHT.

HEALTHCARE ASSOCIATES CREDIT UNION

by its President

Subscribed to and sworn before me this the 9th day of June, 1994

Notary Publ

"OFFICIAL SEAL"
BARBARA S. HANKIN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/7/96

94659223

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office