

PREPARED BY:

KATHLEEN HELMS  
6400 NORTH CALIFORNIA  
CHICAGO, ILLINOIS 60659

**UNOFFICIAL COPY**

1998551

BOX 392

AND WHEN RECORDED MAIL TO

FIRST AMERICAN MORTGAGE

6400 NORTH CALIFORNIA  
CHICAGO  
ILLINOIS 60659

94659317

94659317

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO. - 940064915

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST SECURITY SAVINGS BANK, FSB  
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 24, 1994  
executed by  
NOEL PEREZ, AN UNMARRIED MAN

to FIRST AMERICAN MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 6400 NORTH CALIFORNIA  
CHICAGO, ILLINOIS 60659

DEPT-01 RECORDING \$23.00  
T#0011 TRAM 3168 07/27/94 14:23:00  
#0660 # RV \*-94-659317  
COOK COUNTY RECORDER

and recorded in Book/Volume No.  
COOK

,page(s) \_\_\_\_\_, as Document No.  
County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 56 IN BLOCK (L) ON SCOVILLE, WALKER AND MCELWEE'S SUBDIVISION IN THE  
WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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**ATTORNEYS' NATIONAL  
TITLE NETWORK**

19-01-109-033

Commonly known as:  
3026 WEST 40TH PLACE, CHICAGO, ILLINOIS 60632

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

FIRST AMERICAN MORTGAGE

On 6-24-94 before me, the  
(Date of Execution)

[Signature]  
BY: \_\_\_\_\_  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared

BY: \_\_\_\_\_  
ITS: \_\_\_\_\_

known to me to be the  
and  
known to me to be

WITNESS:

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public \_\_\_\_\_  
My Commission Expires \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23-

# UNOFFICIAL COPY

RECORDED

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Property of Cook County Clerk's Office