94033166

15:10-103

STATE OF ILLINOIS

COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of HENNEPIN State of the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$431250.00, dated AUGUST 20TH, 1993, and executed by PAUL A. FARMER AND JULIE A. FARMER, HUSBAND AND

payable to BANCPLUS MORTGAGE CORP.

more fully described in a Mortgage/Deed of Trust, duly recorded in DOCUMENT NO., 93685134, of the Mortgage/Deed of Trust records of COOK County, ILLINOIS; said Note being secured by the thegein described lien against the following described property:

LOT 221 IN LOUESTRIAN ESTATES UNIT 15, BEING A RESUBDIVISION OF PART OF LOTS 2 AND 3 OF COUNTY CLERKS DIVISION OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

REALESTATE TAX 10 22 24 105 018

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned

THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE R.SIDENTIAL FUNDING CORPORATION ALTURNEY - IN - FACT

Executed this June 30, 1994

securing said Note.

~ Attest

 \mathbf{o}

 $\langle C \rangle$

winea VICE PRESIDENT

ASSISTANT SECRETARY

STATE OF MINNESOTA

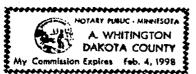
HENNEPIN COUNTY OF

88.

EFORE ME, THE UNDERSIGNED AUTHORITY, on this day possonally appeared D COUSINEAU, ASSISTANT VICE PRESIDENT and BEFORE ME. J OLSON, ASSISTANT SECRETARY

RESIDENTIAL FUNDING CORPORATION known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

GIVEN UNDER MY HAND AND SEAL of office on June 30, 1994



A WHITINGTON GET Notary Public in and for the State MINNESOTA

Requested By:

T GILES BancPLUS Mortgage Corp. P.O. Box 47524 San Antonio, TX 78265-6017

Inv. No. 1341847 Loan No. 10815851 PF20 - 061594CJL - 6017

PFDT: 94-06-14

mail D: Farmer

5 flearvier Lone Prop. Addr. Lemont de 60439 BOX 333-CTI

UNOFFICIAL COPY

FILED FOR RECORD

Property of County Clerk's Office

94660971780335A