

UNOFFICIAL COPY

94660971

RELEASE OF LIEN

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF COOK

THAT THE UNDERSIGNED, of the County of HENNEPIN, State of MINNESOTA the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$431250.00, dated AUGUST 20TH, 1993, and executed by PAUL A. FARMER AND JULIE A. FARMER, HUSBAND AND WIFE payable to BANCPLUS MORTGAGE CORP.

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more fully described in a Mortgage/Deed of Trust, duly recorded in DOCUMENT NO., 93685134, of the Mortgage/Deed of Trust records of COOK County, ILLINOIS; said Note being secured by the therein described lien against the following described property:

LOT 221 IN EQUESTRIAN ESTATES UNIT 15, BEING A RESUBDIVISION OF PART OF LOTS 2 AND 3 OF COUNTY CLERKS DIVISION OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

REAL ESTATE TAX ID. 22 24 105 018

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE
RESIDENTIAL FUNDING CORPORATION
ATTORNEY-IN-FACT

Executed this June 30, 1994

Attest

By D Cousineau
D COUSINEAU, ASST. VICE PRESIDENT

J Olson
J OLSON, ASSISTANT SECRETARY

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STATE OF MINNESOTA

COUNTY OF HENNEPIN

ss.

BEFORE ME, THE UNDERSIGNED AUTHORITY, on this day personally appeared D COUSINEAU, ASSISTANT VICE PRESIDENT and J OLSON, ASSISTANT SECRETARY of RESIDENTIAL FUNDING CORPORATION

known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

GIVEN UNDER MY HAND AND SEAL of office on June 30, 1994



A Whittington
A WHITTINGTON
Notary Public in and for the State of MINNESOTA

Requested By:

Inv. No. 1341847
Loan No. 10815851
PF20 - 061594CJL - 6017

T GILES
BancPLUS Mortgage Corp.
P.O. Box 47524
San Antonio, TX 78265-6017

PFDT: 94-06-14

mail to: Farmer

5 clear view done ← Prop. Addr.
Lemond. St. 60439

BOX 333-CTI

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COOK COUNTY, ILLINOIS
FILED FOR RECORD
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Property of Cook County Clerk's Office

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