94660063

93660062

WHEN RECORDED MAIL TO:

SHORELINE BANCORY, INC. 4845 W. 167TH STREET

OAK FOREST, IL 60452

Manager to the state of the second second

MAIL

94660063

LN#: 4200015270

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to IMPERIAL CREDIT INDUSTRIES, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by DAVID 4. BAUM, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY

DEPT~01 RECORDING \$23.50 T\$7777 TRAN 5666 07/27/94 09:07:00 \$7309 * DW サータ4ー660063 COOK COUNTY RECORDER

. of

to SHORELINE PARCORP, INC.

, whose address is

organized under the laws of THE PTATE OF DELAWARE 4845 W. 167TH STREET OAK FOREST, IL 60452 and recorded as

94660062

, page(s) County Records of COOK

on

County, Illinois, describing land therein as:

LOTS 8 AND 9 IN BLOCK 16 IN PIERCE'S ADDITION IN HOLESTEIN IN THE SOUTH WEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOTO.

Common Address:

in Document No.

1849-51 NORTH MILWAUKER AVENUE, CHICAGO, 13 60647

PIN No: 14-31-312-045

TOGETHER with the note or notes therein described or referred to, the most y due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: JULY 15, 1994

Kalph E. Kronebg.

SHORELINE BANCORP, INC.

By: Ralph E. Rosyneh Jr. Its: PRESIDENT

STATE OF ILLINOIS, County ss:
This instrument was acknowledged before me on JULY 15TH, 1994

by Ralph E. Rosynek, Jr., the PRESIDENT of SHORELINE BANCORP, INC.

an ILLINOIS corporation.

My Commission Expires:

Mintre Maringard

OFFICIAL SEAL
CHRISTINE DEGNEGAARD
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPINES 6:7-93

This Instrument was prepared by:

Illinois Assignment of Mortgage 7/93 VMP-995(1L) (9307)

GAS2HUB 1.7100AS2 402

23,50

UNOFFICIAL COPY

1. 14 M. Y. S. S. G.

Cook County Clark's Office

t kay