

KNOW ALL MEN BY THESE PRESENTS, That the _____

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebted-
ness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DARYL PRUITT AND ANN M. PRUITT,
HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain MORTGAGE, bearing date the 14TH day of MAY
9 90, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS
in book --- of records, on page ---, as document No. 3881129
to the premises therein described, situated in the County of COOK, State of ILLINOIS, as
follows, to wit:

94660065

THAT PORTION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 22,
TOWNSHIP 36 NORTH, RANGE 1, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS
FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE THEREOF, DISTANT SOUTH 1382.5
FEET FROM THE NORTH LINE THEREOF; THENCE SOUTH ALONG SAID EAST LINE 62.5 FEET;
THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID NORTH EAST 1/4 348.5 FEET;
THENCE NORTH PARALLEL WITH THE NORTH LINE OF SAID NORTH EAST 1/4 TO THE POINT
OF BEGINNING, IN COOK COUNTY, ILLINOIS.

TAX IDENTIFICATION NUMBER: 29-22-201-014

PROPERTY COMMONLY KNOWN AS:
16416 COTTAGE GROVE SOUTH HOLLAND, IL 60472

DEPT-01 RECORDING \$23.00
T47777 TRAM 5668 07/27/94 09112100
#7311 DW #94-660065
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT
Secretary, and its corporate seal to be hereto affixed, this 8TH day of JUNE, 19 94

DRAPER AND KRAMER, INCORPORATED

RICHARD E. VAN HORN, VICE President

Attest: ROBERTA MOORE, ASSISTANT Secretary

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE STREET
(Name) CHICAGO, IL 60603 (Address)

MAIL TO: BOX 330

23 Jan

UNOFFICIAL COPY

RELEASE DEED

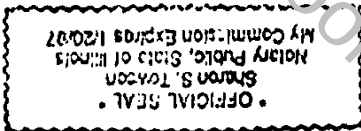
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS



SHARON S. TOWSON, A NOTARY PUBLIC
MY COMMISSION EXPIRES 1/30/97

I, SHARON S. TOWSON, A NOTARY PUBLIC
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN
personally known to me to be the VICE President of the DRAPER AND KRAMER,
INCORPORATED, a corporation, and ROBERTA MOORE, personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said
corporation, and that the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and NOTARIAL seal this 2nd day of June, 1990

STATE OF ILLINOIS
COUNTY OF COOK
SS }

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