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Know All Man by These Presents, That	CRESTAR ECEMENT CORPORATION
dollar, and for other good and valuable consider	and State of <u>VIRGINIA</u> for and in consideration of one tration, the receipt whereof is hereby confessed, do hereby remise, convey, FOX, A BACHELOR AND CELESTE LILLY, A SPRINSTER
THE INOIS	94660151
	of the County of COOK and
State of ILLINOIS sit	the right, title, interest, claim or demand, whatsoever WE may have
acquired in, through or by a certain	FIGAGE , bearing date the 8TH
day of APRIL A.D. 19 9	2 ,and reported in the Recorder's Office of COOK County, in the State
SUBDIVISION OF THAT IN 1/4 OF SECTION 30, 10 THIRD PRINCIPAL MERING (EXCEPT THE NORTH 120	PLEASANT 1P K GARDEN ESTATES, BEING A PART OF THE SOUTH 1/2 OF THE NORTHEAST FOWNSHIP 42 NORTH, RANGE 12, EAST OF THE DIAN, LYING WEST OF MILWAUKEE AVENUE D FEET THEREOF AND EXCEPT THE WEST 360.10 D.60 FEET THEREOF). IN COOK COUNTY, ILLINOIS.  3500 MERLE 1ANA, NORTHBROOK, 14, 60062
situated in the	County of COOK, in the State of Illinois, together
with all appurtenances and privileges thereus have been paid, cancelled and surrendered.  Witness BY MY hand	and seal, this day of
i	94 CRESTAR MORTGAGE CORPORATION FOR TLY UNITED VINGINIA MORTGAGE CORPORATION
State of VIRGINIA of CITY OF Read for said County, in the State aforesaid, Double of the foregoing and	MARTÍA R. FÜLLER, VICK PRESIDENT  LORETTA G. ANDERSON, ASSITANT SECRETARY
State of VIRGINIA 61 CITY OF H	LCHNOND as I, the undersigned, a Notary Public In
and for said County, in the State aforesaid, D	
VICE PREST personally kno thereas to the foregole seal that thoy there voluntary act, waiver of the e	DENT, AND LORETTA G. ANDERSON, ASSITANT SECRETARY win to me to be the same person the whose name were subscribed in linearity and acknowledged signed, scaled and delivered the said instrument as .Lingar free and for the uses and purposes therein set forth, including the release and ight of homestead.
Given under my hand and official seal, this _	29TH 4970f APRIL 19 94
Commission expires NOVEMBER 30TH,	1994 Lale Hanh
Crestor Mortgo	

CORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RE-

C. 73 2:

## UNOFFICIAL COPY

Lemonie

Property of Cook County Clark's Office