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Recording and Return requested by: **FOR RECORDERS USE ONLY**
STANDARD FEDERAL SAVINGS ASSOCIATION
P.O. BOX 9481 #0034
GAITHERSBURG, MD 20898-9481

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned as Beneficiary, party of the first part, hereby grants, conveys, assigns and transfers to **SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS/HER SUCCESSORS AND ASSIGNS, 451 7TH STREET, SW. ; ROOM 5148, WASHINGTON, D.C. 20026** party of the second part, all beneficial interest under that certain **MORTGAGE, dated JULY 31, 1992**, executed by **SANTIAGO ESTRADA AND MARIA ESTRADA, HUSBAND AND WIFE**

Grantors, to
UNITED SAVINGS ASSN OF TEXAS FSB, MORTGAGEE,
and recorded on **AUGUST 20, 1992**, AS INSTRUMENT NO. **92618497**
RECORDS of COOK County, **ILLINOIS**

described land therein as:

SEE SCHEDULE "A"

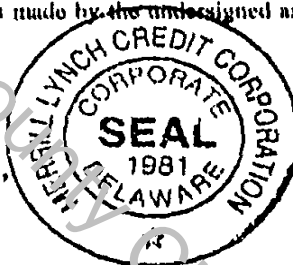
DEPT-01 RECORDING \$23.50
T#8808 TRAIL 8469 07/27/94 10:16:00
#6847 # J.L. # -94--660208
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue to said **MORTGAGE**.

WITHOUT recourse or warranty, except for the warranties made by the undersigned as set forth on the attached Schedule B and incorporated by reference herein.

Dated: **JULY 11, 1994**

MERRILL LYNCH CREDIT CORPORATION, F/K/A
MERRILL LYNCH EQUITY MANAGEMENT, INC.



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BY: *Susan Thrasher*
SUSAN THRASHER, ASSISTANT VICE PRESIDENT

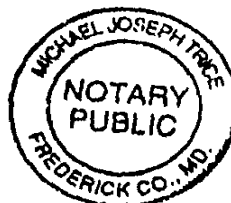
ATTEST: *Don Davis*
DON DAVIS, ASSISTANT SECRETARY

State of Maryland
County of Frederick

On this **11TH** day of **JULY**, 1994, before me, the undersigned, personally appeared **SUSAN THRASHER AND DON DAVIS**, who acknowledged themselves **ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY** of the above named corporation, and that they, being duly authorized to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation as **ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY**.

In witness whereof I hereunto set my hand and official seal.

Michael Joseph Trice
MICHAEL JOSEPH TRICE, NOTARY PUBLIC



My commission expires: **JUNE 4, 1997**
PREPARED BY: *Michael Trice*
MICHAEL TRICE

Loan Number: **684/7053029 ESTRADA**

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Property of Cook County Clerk's Office



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SCHEDULE "A"

LOTS 23 AND 24 IN BLOCK 24 IN WHITE AND COLEMAN'S LAVBRONE SUBDIVISION, BEING A SUBDIVISION OF BLOCKS 13 TO 28 INCLUSIVE, IN CHEVOIT'S FIRST DIVISION IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-32-128-010

PROPERTY ADDRESS: 3321 SOUTH 61ST AVENUE, CICERO, IL 60650

94660205

SCHEDULE "B"

The assignor hereby warrants that:

- (a) No act or omission of the assignor has impaired the validity and priority of the said security instrument;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of \$ 135,878.80 Dollars, together with interest from the FIRST day of NOVEMBER 1993, at the rate of 9.00 % per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
- (d) The assignor has a good right to assign the said security and credit instruments.

Loan number 684/7050349 ESTRADA