UNOFFICIAL COPY

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PREPARED BY: Ontrok Services P. O. Hox 3767 Frederick, MD 21705-3767 (800) 666-8725

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
LOBD NO. 4378121/(ZAGAR)

WHEN RECORDED MAIL. TO: ONTRAK RELEASE SERVICE P.O. BOX 3767 FREDERICK, MD. 21708-3767

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage rescribed below, the undersigned, being the present legal owner of said indebtedness and thereby envised and authorized to receive said payment, does hereby release, satisfy, and discharge from the light force, and effect of said Mortgage.

Mortgagor: LOR INC. AND WIFELT OF Sala Mortgagor: LOR INC. APITAL MORTGAGE SERVICES. INC. Loan Amount: 16.2/0.00
Data Of Mortgage: (5.) 5-91
Data Of Recording: 63-5-91
Pin Number: 24-24-410-0.6
Prop Addr: 11655 ARTESIA V. CHICAGO, IL 60655
Doc/Instrument W: 912320-0
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

BEPT-01 RECORDING	\$23.50
	97/27/94 12:56: 00 -94-661923
COOK COUNTY REC	CORDER

	. GOOK COUNTY RECORDER
and recorded in the records of COC	County, ILLINOIS .
IN WITNESS WHEREOF, the undersigned has	cause: these presents to be executed on
GE CARITAL MORTI	GAGE SEPVICES, INC
fikia Travelers Morte	gage Services, Inc. 1/
by reason of succe	Ssor acquistion Van Nostrand
	Vice President
	Jean's Millips
	Assistant Secretar,
STATE OF <u>NEW JERSEY</u>)	10 100
COUNTY OF CAMDEN	946(1923 / 3)
	$\bigcup_{\mathcal{X}_{\alpha}}$
personally appearedJohn K. Van Nosi	fore me, the undersigned, a Notary Public in said State, rand Jean L. Phillips
	on the basis of satisfactory evidence) to be the persons who
	President and Assistant Secretary oital Mortgage Services, Inc., Ika Trevelers
Mortgage Services, Inc.	
	and
acknowledged to me, that they, as such of instrument for the purposes therein instrument pursuant to its by-laws or a	officers, being authorized so to do, executed the foregoing contained and that such Corporation executed the within resolution of its Board of Directors.
WITNESS My hand and official seal.	Bill a Charlist
	NOTARY PUBLIC NOTARY PUBLIC OF NEW JERSEY My Commission Expires Soptember 7, 1898
	1924 f Clatter and a number of the

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

UNOFFICIAL COPY

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 4378121 (ZADAR)

ATTACHMENT "A"

LOT 25 IN BLOCK 3 IN H. J. MCELHINNY'S FIRST ADDITION TO SOUTHTOWN A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, SOUTHE THIN.

OF COOK COUNTY CIENTS OFFICE RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

J = R023.320372