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OR TRUST DEED
(ILLINOIS)

CAUDOR Consult a lawyer teeline using or acting under this form
All warrances, wishing merchantabley and times; are visited.

1994 Jul 27 PM 1: 12

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FOR THE PROTECTION (OWNER, THIS RELEASE BE FILED WITH THE RECOFF DEEDS OR THE REGIOF TITLES IN WHOSE (THE MORTGAGE OR DITRUST WAS FILED.

94661498

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

	, , , , <u>, , , , , , , , , , , , , , , </u>			
THAT National Cover	ant Properti	es, an Illinois	not for profit	corporation
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nade by North Park C	college and T	heological Semi	lnary, an Illinoi	s not for profit
•		12000		
corporation				·
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o <u>National Covenant</u>	Properties,	in /ilinois not	for profit corp	oracion,
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ind recorded as document 140.			w p	III the office of
the Recorder	of Coo	k Cou	nty, in the State ofI	llinois
with regard to the pr	operty common	nly known as 50	049 N. Sawyer, Ch	icago, LL and
legally described on	EXHIBIT A AC	tached vereto a	ing made a part o	ereor.
		<u> </u>		
Permanent Index Numbe	r: 13-11-41	5-004-0000		
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Witness our hands		this 21st		19 94
		National Covena By:	nt poperties	OF ALL
	,	By: David W. Jo	lynson, President	(SCAL)
	1	By in Supll	<u> </u>	(SEAC)
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TATEOF Illinois		Stephen R.	Dawson, Secretary	y
TATE OF 1111nois				
COUNTY OF Cook		SS.		
	I. The Und	lersigned		
	a notary public ir	rand for the said County.	in the State aforesaid, DQ H	EREBY CERTIFY that
				Dawson, Secretary
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		·	rson S whose name S 41 s day in person, and acknow	
	P V	, appeared before me the didelivered the said instrun		and voluntary act, for the
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	Given under m	y hand and official seal, thi	is. 21st dayor July:	
	3	"OFFICIAL SEAL"		lling_
	· ·	HARRY CULLINS	₹	• • • • • • • • • • • • • • • • • • • •
	No.	stary Public, State of Illi	inois	December 13, 1997
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Jensen 1625

1625 Shermer Road, Northbrook, IL

BOX 333-CTI

UNOFFICIAL COPY

Serry OF COUNTY Clerk's Office

86119996

State March 1988

94661138

MAIL TO: CINDY JENSON 1625 SHERMET NON+HOROOK, II. 60062

UNOFFICIAL COPY 8

EXHIBIT A

LOT 37 IN BLOCK 3 IN W. F. KAISER AND COMPANY'S ALBANY PARK SUBDIVISION BEING A SUBDIVISION OF LOT 12 AND THAT PART OF LOT 5 LYING SOUTH OF CENTER LINE OF NORTH BRANCH OF CHICAGO RIVER IN JACKSON'S SUBDIVISION OF SOUTH EAST QUARTER OF SECTION 11 AND SOUTH WEST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO: COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD;
PUBLIC AND UTILITY EASIMENTS; EXISTING LEASES AND TENANCIES;
SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS FOR IMPROVEMENTS NOT YET
COMPLETED; UNCONFIRMED SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS;
GENERAL REAL ESTATE TAXES ION THE YEAR 1993 AND SUBSEQUENT YEARS.

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