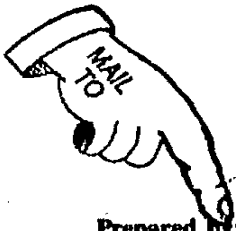


94661381



DEPT-01 RECORDING \$23.50  
T#8888 TRAN 8531 07/27/94 11:41:00  
#6928 # JL \* -94-661381  
COOK COUNTY RECORDER

Prepared by: Michael Trice  
MICHAEL TRICE

FOR RECORDING AND RETURN TO:  
A MORTGAGE COMPANY  
P.O. Box 9481, Dept. 0034  
Gaithersburg, MD 20898-9481

CORPORATION ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, party of the first part, in consideration of the sum of (\$10.00) Ten and no/100 Dollars, and other valuable considerations, received from or on behalf of SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS/HER SUCCESSORS AND ASSIGNS, 451 7TH STREET SW., ROOM 5148, WASHINGTON, D.C. 20026, party of the second part, at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby, grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain MORTGAGE bearing the date of SEPTEMBER 7, 1989

executed by CHARLES GEIGER AND PATRICIA A. GEIGER, HIS WIFE in favor of HERITAGE MORTGAGE COMPANY and recorded on SEPTEMBER 12, 1989, at DOCUMENT NO. 89428157, Public records of COOK County, State of ILLINOIS upon the following described piece or parcel of land, situate and being in said County and State, to-wit:

SEE ATTACHED SCHEDULE "A"

TOGETHER with the note or obligation described in said mortgage, and the moneys due and to become due thereon with interest.

WITHOUT recourse or warranty, except for the warranties made by the undersigned as set forth on the attached schedule "B" and incorporated by reference herein.

DATED: JULY 7, 1994

A MORTGAGE COMPANY  
F/K/A AMERICA'S MORTGAGE COMPANY



94661381

BY: Shari T. Blocher  
SHARI T. BLOCHER, VICE PRESIDENT

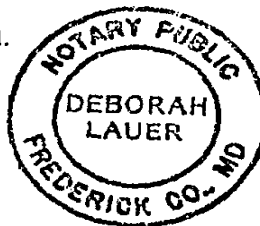
ATTEST: Donna Schultz  
DONNA SCHULTZ, ASSISTANT SECRETARY

State of Maryland  
County of Frederick

On this 7TH day of JULY, 1994, before me, the undersigned, personally appeared SHARI T. BLOCHER AND DONNA SCHULTZ, who acknowledged themselves to be the VICE PRESIDENT AND ASSISTANT SECRETARY of the above named corporation, and that they, as such VICE PRESIDENT and ASSISTANT SECRETARY, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY.

In witness whereof I hereunto set my hand and official seal.

Deborah Lauer  
DEBORAH LAUER, Notary Public



My commission expires: AUGUST 1, 1997

LOAN NUMBER 682/2064324 GEIGER

23<sup>50</sup>  
8B

# UNOFFICIAL COPY

1/1/2021

Property of Cook County Clerk's Office

ABSTRACT



1/1/2021 10:10:00 AM

# UNOFFICIAL COPY

## SCHEDULE "A"

LOT 28 IN BLOCK 15, BEING A SUBDIVISION OF ENGLEFIELD IN S.E. 1/4 OF SECTION 30,  
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

PROPERTY ADDRESS: 7637 S. WOOD, CHICAGO, IL 60620  
PTIN: 20-30-416-013 VOL: 438

94661381

## SCHEDULE "B"

The assignor hereby warrants that:

- (a) No act or omission of the assignor has impaired the validity and priority of the said security instrument;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of \$ 67,479.02 Dollars, together with interest from the FIRST day of NOVEMBER 1992, at the rate of 11.00 % per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
- (d) The assignor has a good right to assign the said security and credit instruments.

Loan number 682/2064324 GEIGER

UNOFFICIAL COPY

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ENCLOSURE