

UNOFFICIAL COPY

94662048

ILLINOIS
RELEASE DEED
Loan No.: 506254-2
PIF: 06-24-94

Prepared by: RUBY MATLOCK
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: MARC DUERDEN AND MARY DUERDEN

Name of Mortgagee:

HOUSEHOLD BANK F.S.B., A FEDERAL SAVINGS BANK
The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:
DOC #90-287203

Address of Property: 7540 Ridge Road, #2h
Chicago IL 60645

Tax ID No.: #11-30-307-212-1008

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: June 30, 1994

HOUSEHOLD BANK, F.S.B.

SEAN ROCKWAY, Asst. Vice President

DEPT-01 RECORDING \$23.50
T80014 TRAN 2265 07/27/94 13:51:00
#8816 AR *-94-662048
COOK COUNTY RECORDER

State of Illinois)
County of DuPage)

On June 30, 1994 before me, the undersigned, a Notary Public in and for
said State, personally appeared SEAN ROCKWAY, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.
In witness whereof, I have hereunto set my hand and affixed my
notarial seal this June 30, 1994.

Dolores Bailey
Notary Public/Commission Expires:

"OFFICIAL SEAL"
Dolores Bailey
Notary Public, State of Illinois
My Commission Expires 5/4/97

When recorded, please return to: Marc Duerden
Mary Duerden
10322 Swiftsail Lane
Indianapolis

IN 46256

IL501
XRM

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UNIT NO. 2H, IN RIDGE HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 14 IN FREDERICK W. BRUMMEL AND COMPANY'S HOWARD RIDGE ADDITION, AS SUBDIVISION IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

ALL THAT PART OF LOT 3 (EXCEPT THE SOUTH 8 RODS) OF ASSESSOR'S DIVISION OF THE TOWN OF EVANSTON IN THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 143 OF MAPS, PAGE 45 LYING EASTERLY FROM A LINE 208 FEET (MEASURED ALONG THE NORTH LINE OF SAID LOT) WESTERLY FROM AND PARALLEL WITH THE CENTER LINE OF RIDGE AVENUE, SAID CENTER LINE BEING THE EASTERLY LINE OF SAID LOT 3 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25099513 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

TAX I.D. #: 11-30-307-212-1008

25099513
2010