

**UNOFFICIAL COPY**

*3007 N Southport # 205  
Chicago IL 60657*

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto Mary Lou Boliaris, single and never married, her heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 21st day of March, 1991 and recorded in the Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 3951803 and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. to the premises therein described, situated in the County of Cook, State of Illinois as follows to wit:



94663564

LEGAL DESCRIPTION ATTACHED:

Permanent Index Number: 17-04-207-087-1407 ✓

Common Address: 1560 Sandburg #911

94663564

- DEPT-01 RECORDING \$23.50
- T#0011 TRAN 3174 07/28/94 11:01:00
- #0828 ÷ RV \*-94-663564
- COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its MORTGAGE LOAN OFFICER, and attested by its MORTGAGE LOAN OFFICER, and its corporate seal hereto affixed this 14th day of July, 1994.

HARRIS TRUST AND SAVINGS BANK

BY

*Peter M. Singer*  
Peter M. Singer, Mortgage Loan Officer

ATTEST *Suzanne Woodke*

Suzanne Woodke, Mortgage Loan Officer

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This instrument was prepared by Patricia Geraghty, Harris Trust and Savings Bank, 111 W. Monroe (200/19), Chicago, IL 60603

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**



*2001027 MTC JK 0 up*  
*Deray 93081686*

*2350/24*

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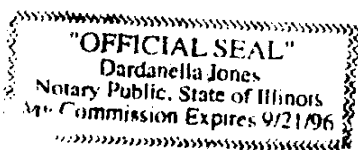
(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Dardanella Jones a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Peter M. Singer personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICERS they signed and delivered the said instrument as MORTGAGE LOAN OFFICERS of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 18th day of July, 1994.



*Dardanella Jones*  
Dardanella Jones, Notary Public

94662564

UNIT NO. 911J, IN CARL SANDBURG VILLAGE CONDOMINIUM UNIT NO. 7, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 (EXCEPT THE NORTH 65.05 FEET AND THE EAST 30.00 FEET THEREOF),  
LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF),  
LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF  
THE SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF  
SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A  
CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S  
ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTH EAST  
1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,  
WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF  
CONDOMINIUM RECORDED AS DOCUMENT 25362049 AND FILED AS DOCUMENT  
LR3179558, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS.