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## 03**648**L\_C0PY

## Presents. AII thege Knom that

	GS, A FEDERAL SAVINGS BANK ERAL SAVINGS AND LOAN ASSOCIATION
	laws of the United States of America, for and in consideration of one dollar, and
	insiderations, the receipt whereof is hereby confessed, does hereby Remise.
	n untofaith housing & Jos Training, Inc.
Convey, Fibroase and dan Cam	The state of the s
COOL	
of the County of	and State of Illinois, all the right, title, interest, claim or demand whatsoever
it may have acquired in, through	or by a certain mortgage deed bearing date the 1614 day  A.D. 19 93 county, County,
Of	of Records, on page, as Document
In the state of fillnois, in Book	d a certain Assignment of Rents bearing date the day
No.	A.D. 19, and recorded in the Recorder's office of County,
in the State of III role in Book	of Records on page as Document
Me State of Inflors, in Book _	of Records, on page, as Document the premises therein described, situated in the County of COUNTY and State
of filinois, as follows 10 vit:	the premides meren described, ordated in the county of
	THE THE PARTY OF A DADT OF THE MOSTUFACT LA CE THE
T 541 IN BLOCK 14 IN WINSTON PLAK UN RTHWEST 174 OF SECTION 35, TOWNS OP AT THEREOF REGISTERED IN THE OFFICE	NIT 4, BEING A SUBDIVISION OF A PART OF THE HORTHEAST 1/4 OF THE 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO OF THE REGISTRAR OF TITLES OF EOOK COUNTY, ILLINOIS, ON AUGUST 9, 1971
DOCUMENT NUMBER 2573515.	DEPT-01 RECORDING 23
	. T#0011 TRAN 3178 07/28/94 14:19:00
	. \$0963 \$ RV #-94-66365
and the second second second second	COOK COUNTY RECORDER
IPERTY: 17400 HILLCREST DRIVE, COUNT	IKY CCUB WILLS 11. 80478
H: 28-35-122-016-0000	
	4
IN TESTIMONY WHEREOF I	he said Suburban Federal Savings, A Federal Savings Bank, Formerly
IN TESTIMONY WHENEOF, II	Suburban Federal Savings and Loan Association hath hereunto caused its
	corporate seal to be affixed, and these presents to be signed by its
	Assistant Vice President, and attested by its Assistant Secretary,
	this 11th day of July A.D. 19 94 .
	Suburban Federal Savings, A Federal Savings Bank,
	By: Assistant Vice President Attest: Assistant Secretary
	By: A Quanto Explored Assistant Vice President
	Attest: Assistant Vice President Assistant Secretary
T1TC 05 11 11 10 10 )	
TATE OF ILLINOIS SS.	
CONT FOR COOK )	<b>∪</b> <sub>~</sub>
I the un-	ndersigned, a Notary Public in and for said County in the Strue aforesaid, DO
EREBY CERTIFY that <u>IAIIRA</u>	
e Assistant Vice President of th	ne Suburban Federal Savings, a Federal Savings Bank, Formerly Suburban
ederal Savings and Loan Associ	ation and LUCY JOHNSTON , personally known to
e to be the Assistant Secretary of	of said corporation whose names are subscribed to the foregoing instrument,
ppeared before me this day in pe	erson and severally acknowledged that as such Assistant Vice President and
11 4063	Assistant Secretary, they signed and delivered the said instrument of writing
wx 100	as Assistant Vice President and Assistant Secretary of said corporation and
Bon Lorsen a	caused the corporate seal of said corporation to be affixed thereto pursuant to
- Q 11 1701h	authority given by the Board of Directors of said corporation as the free and
827 000	voluntary act, and as the free and voluntary act and deed of said corporation
basel crestate 1	for the uses and purposes therein set forth.
	\$1

"OFFICIAL SFAL"
LAYONNE LEHMAN
NOTACE PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/23/96

Gelma Gehman NOTARY PUBLIC

RENITA J. BROWN 4W \_ of Suburban Federal Savings, This document was prepared by: \_ Savings and Loan Association, 154th at Broadway, Harvey, Cook County, Illinois 66426

BOX

Release of Mortgage By Corporation

## FICIAL COPY To To

FAITH HOUSING & JOB TRAINING INC 1651 W. 170th Street 1652 Crest, IL 60429

Property of Cook County Clerk's Office