UNOFFICIAL COPY

94663087

94663087

BOX 50

FILE NO. 26688

AS\$IGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, Assignor The Huntington Mortgage Company, of Columbus, 2010 in consideration of TEN AND NO/100 (\$10.00) dollars paid by Assignee, Federal National Mortgage Association of , receipt whereof is hereby acknowledged, does hereby \$663087 assign, transfer and set over to Assignee the mortgage dated February 15, 1991 in the State of Illinois, from Larry C. Gertz to The Huntington Mortgage Company as Document Number 91-078442; described land therein as, to wit:

ENGL BUT

Lots 6, 7 and 8 in Block 7 in West Hammond, Being a Subdivision of the North 1896 Feet of Fractional Section 17, Township 36 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois.

c/k/a 513 154th Place, Callimet City, IL 60409

Permanent Index Number: 30 17-104-016, 30-17-104-017 and 30-17-104-018

IN WITNESS THEREOF.	Assigned has hereunto set his hand and seal this
	<u>л.т</u> , 19 <u>94</u> .
(CORPORATE SEAL)	DEPT-01 RECORDING \$23.00 T\$1111 TRAN \$079 07/28/94 10:14:00 \$8548 \$ CG *-94-663087
	. COOK COUNTY RECORDER HUNTINGTON FORTGAGE COMPANY
The state of the s	Corporate Name
0774.002 TOUES	MA ON You
TAMMIE D. ROLLER NOTARY PUBLIC, STATE OF ON MY COMMISSION EXPIRES 8-17	HO MICHAEL D. GREENWOOD 7-98 ASSISTANT VICE PRESIDENT
and the second of the second o	୨ 4ଟିଣ୍ଡିନ୍ତ୍ରମ୍ବର
Signed before me on this 201	ru
day of <u>JULY</u>	_, 19 <u>_94</u>
Samue De	ller
Notary Public TAMPLE D. ROLLE	3R 25 M

This instrument was prepared by Barry M. Fisher.

A MOTULATINE MAC DREPARED RY

THIS INSTRUMENT WAS PREPARED BY
B. FISHER
30 No. LA SALLE, CHICAGO, ILLINOIS

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Proberty of Cook County Clerk's Office