## UNOFFICIAL COPY

94663138

STATE OF ILLINOIS

38.

DEPT-01 RECORDING

\$23.00

COUNTY OF COOK

T\$1111 TRAN 6082 07/28/94 12:15:00 \$8599 \$ CG ★-94-663138 COOK COUNTY RECORDER

FULL RELEASE OF LIEN

The undersigned, National Loan Servicenter, Inc., a corporation (formerly known as Comprehensive Marketing Systems, Inc.) located at 1444 Eye Street, N.W., Washington, DC, organized and existing under laws of the United States, hereby declares that it was the true and lawful holder and owner at the time of payment of the entire indebtedness fully described in the secured by the following instrument(s):

DATE:

July 2, 1976

MORTGAGC R.

Edward S. Levy and Maxine J. Levy, his wife

MORTGAGEE: Pulaski Mortgage Company recorded on August 20, 1976 in Instrument Number 2888819 in the amount of \$44,000.00 which mortgage was assigned from Pulaski Mortgage Company to National Loan Servicenter, 100%, on January 31, 1991.

to which reference is here made and hereby acknowledges the payment in full of said indebtedness and the satisfaction and discharge of said instrument(s).

IN WITNESS WHEREOF, the said National Loan Servicenter, Inc., has caused this instrument to be executed by W. Thomas Fleming, its duly authorized Vice President, this 1st day of June, 1994

Ethel M. Robinson

Assistant Secretary

m Thomas Fleming

Executive Vice President

District of Columbia)

94660108

Before me, Vivian R. Lewis, a Notary Public within and for the State and County aforesaid, personally appeared W. Thomas Fleming, with whom I am personally acquainted, and who, upon oath, acknowledged himself to be Executive Vice President of National Loan Servicenter, Inc., and contained, by signing the name of the corporation by himself as Executive Vice President. Located at 1444 Eye Street, N.W., Washington, D.C.

Witness my hand and seal at office this | day of June 19 44.

Notary Public Vivian R. Lewis

My Commission Expires Win R Levis

latery Public, District of Columbia

(SEAL)

mign Expires Merch 31, 1696

This instrument was prepared by:

## UNOFFICIAL COPY

LUT BIX (6) IN ARLINGTON ACRES, BEING A SUBDIVISION OF PART OF THE NORTHWEST GUARTER (1/4) OF THE SOUTHWEST GUARTER (1/4) OF SECTION 28, TOWNSHIP, 42 (NORTH, RANGE 11) PEAST; DF, THE THIRD, PRINCIPAL MERIDIANDR'S; ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR DF TITLES OF COOK COUNTY, ILLINGIS, ON NOVEMBER 23, 1955, AS DOCUMENT NUMBER 16,36 236. 

RA: 417 P. ARINGTON HO.

PIN: 03-29-308-000

Clark's Office CKA:

, i.,

CO

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office