UNOFFICIAL COPY PRELEASE OF MORTGAGE BY CORPORATION LOAN NO

LOAN NO.05-187283-8

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing uno	a the laws of the Or		or American and in	o notes. S. a mortgage
interest in the following de-	scribed premises, situ	uated in the Cour	nty of	
and State of Illinois, to wit:	6711 N. LONDYEADON,	LINCOLNWOOD, IL	60646	
LOT 4 IN BLOOK 10 IN LIND	a Numa Talebe en bil	ACCULTACE DE INC	A SIGNITISTICAL OF PAG	OT OF THE EAST
FRACTIONAL 1/2 OF THE SOU	THE EAST EDACTIONS 1	W UE EDUCTIONAL	ALDINISM EX MILLION	A1 NORTH RANGE
13 EAST OF THE THIRD FRIN	IFIEASI FRACILUME. 1/	AU LIMPOLITORE DI UL	THEREOF RECORDED SEE	PTEMBER 15 1953
AS DOCUMENT 15719597, IN	TOOL OF REV. B. INDES	ENG TO THE FEAT		10-22. 12, 1222
AS LULYEN 13/19397, IN	ar conn, manor	·•		
P.I.N. #10-37-438-002-000	7711		A 12 I.	1 5
P.1.N. \$10-2 420-02-00	5 771	Longheadon	. Oruir, Lincolno	uaug, EE
				6 ds 4 b
or and in consideration of o	ne dollar, and for oth	ner good and vali	uable consideration,	the receipt whereof is
10_				
ereby acknowledged cocs!	nereby Remise, Conv	ey, Release and	Quit-Claim unto	
	X.			
RICHARD DOMINELLI, DIVOR	I AND NOT SINCE HEMP	HAGED		
of the County of	ard State of Illin	ols, all the right, t	itle, interest, claim or	demand whatsoever it
nay have acquired in the ab	ove described premis	es, through or b	y a certain mortgage	deed bearing date the
61H day of APRI	<u></u> , A.Ö	19_ <u>32</u> , and r	ecorded or registere	ed in the office of the
Recorder of Deeds or Pogis	itrar of Titles of	UK 07720	County in the State	of Illinois, in Volume
of Records, on pa	ge, e i Dod	cument No. 30200	, and a	certain Assignment of
lents bearing date the	OBV OF		M.D. 19 and 10	COLCACIOLISATISTA III
he office of the Recorder of C)eeds or Registrar c. ?	Litles of	County	n the State of Illinois, in
/olume of Record	is, on page	II, no Document	No	
	OT DALK EEDEDA	I BANK EOD SA	VINCS both horount	o caused its corporate
N TESTIMONY WHEREOF,	ST. PAUL FEDERA	ed the accorden	to be signed by its &	zistentkVice President,
	and attested to by			ENGLISH TOO TOO GOTTE
	this 171H		JINE	19.94
	(1113	du, di	Λ	
	ST. PAUL FEDERA	L BANK FORT	vings /)	
	1/1			
	By:	· lse!	with s	zisteotkVice President
		5 91	HELETIN, NOVICKI	
•	Allest Clark	Har		Assistant Secretary
		7.	JAMES E, 4 NT	
TATE OF ULUNOIS			0'94	80 01 09
STATE OF ILLINOIS COUNTY OF COOK	S.			
, the undersigned, a Notary l	Public in and for said	County in the Sta	ate aforesaid, DO	AVBY CERTIFY THAT:
he persons whose names ar	e subscribed to the f	oregoing instrum	ent are personally K	nown to me to be duly
authorized officers of the St.	Paul Federal Bank For	Savings and tha	they appeared before	re mainis day in person
ind severally acknowledged	that they signed and	delivered the sa	id instrument in writ	ing as duly authorized
officers of said corporation a	nd caused the corpor	ate seal of said o	orporation to be affix	red there to pursuant to
uthority given by the Board	of Directors of said C	orporation as the	ir free and voluntary	act, and as the free and
oluntary act and deed of sa	ld corporation for the	uses and purpo	ses therein set forth	•
Given under my hand and no			JNE AD 19	194
siven under my hand and he	Mariai seai, iins	uay O1	5	
This instrument was prepare	d by		ander	a conse
This instrument was prepare	u by		**************************************	LSEAL Notan Public
R. KELLEY			UPPICIA	LSEAL" F
ST. PAUL FEDERAL BANK	FOR SAVINGS		Sandra A Notasy Public, S	.Cooper z
3700 W. NORTH AVENUE			My Commission	Renines S/4/07
CHICAGO, ILLINOIS 60635			· · · · ·	- A
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				0 551 5405

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR TITLES IN WHOSE OFFICE THE

2019 JUN 84

UNOFFICIAL COPY

Release of Mortgage

XXXX**BOXXXXX**

BY CORPORATION

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 THIS INSTRUMENT WAS PREPARED BY

Loan No. 05-187283-8

Name RICHARD COMUNEL I

Address 6711 N. LONNEADLY

LINDIAMOD, IL 60846

LOON REPRIES 6-7-8

Property of County Clark's Office DEPT-01 RECORDING \$23.00 T\$1111 TRAN 6082 07/28/94 12:20:00 \$8630 \$ CG \(\frac{2}{3} - \frac{2}{3} -