JNOFFICE DATE COPY

RELEASE DEED (ILLINOIS)

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DEFT-01 RECORDING

\$23.00

. 7\$9999 TRAN 4826 07/28/94 08:55:00

\$3353 + DW *-94-663319

COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HARBINGS

Above Space For Reconstruct Land high 319

KNOW ALL MEN BY THESE PRESENTS,

	THAT TRINIT' MORTGAGE COMPANY OF DALLAS	ye.
		Č.
	of the County of _DALLAS and State of _TEXAS for and in	consideration of one dollar, and for
	other good and valuable considerations, the receipt whereof is hereby acknowledge.	owledged, do hereby remise,
3351	release, convey and quit-claim unto ANN E. CALLANGAN AND EMELITA C. (NAME AND ADDRESS)	
	4431 NORTH MONTICELLO CHICAGO JL 60625	
3	heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever	
#	may have acquired in, through, or by a certain MORTGAGE, bearing date th	e 5TH day of APRIL ,
ž	1993, and recorded in the Recorder's Office of COOK County, in the	
E	of page as Document Numbe. 93354656	, to the premises therein described,
LOT 51 OF THE	situated in the County of COOK State of ILLINOIS, A follows, to I IN WOLF, NELSON AND LEWIN'S SUBDIVISION OF THAT OF THE EAST OF THE COUNTY OF THE LAND OF SECTION 14, COUNSHIP 40 N, RAND 11, I	SOUTH OF THE EAST STATUTES
MERIT	IAN. together with all the appurtenances and privileges thereunto belonging or appure	ning.
	Permanent Real Estate Index Number(s): 13 14 128 010 0000	6,
	Address(es) of premises: 4431 NORTH MONTICELLO, CHICAGO, 1	1 60625
	·	. 19.94
	- Sue Pel Lora	hells
	OSEPH D'TROMBEL	LO, OR VILE PRESIDENT
	SHARON T SMITH.	ASSISTANT STOPETARY
	STATE OF INDIANA	ASSISTANT STC/ETARY 65.
	COUNTY OFTIPPECANOE	Σ
		<u> </u>
	I, JENNIFER LEA PLYMAN a notary public in and for the said County, in the S	itate aforesaid, DO HEREBY CERTIFY that
	JOSEPH D TROMBELLO	
Ma	personally known to me to be the same person	S whose name S subscribed to the
	SHARON T SMITH personally known to me to be the same person foregoing instrument, appeared before me this a Y signed, sealed and delivered the said instrument uses and purposes therein set forth.	lay in person, and acknowledged that _T_ he
	1007 Church uses and purposes therein set forth.	
•	Se311 Given under my hand and official seal, this2	ISTday of
	Sk311 Evanston JL 60201 Given under my hand and official seal, this _2	and the Step 11 man
	Chart	Notary Public
	Commiss	JENNIFER LEA PLYMAN
	This instrument was prepared by STEPHANIE METZINGER	Resident of Tippecanoe County, IN My Commission Expires Dec. 13, 1997
CHAME AND ADDRESS) TO NITY MODITOR OF DALLAC		

TRINITY MORTGAGE CO. OF DALLAS P.O. BOX 2190 WEST LAFAYETTE, IN 47906

UNOFFICIAL COPY

Property of Cook County Clark's Office

UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

LOT 51 IN WOLF. NELSON AND LEWIN'S SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE EAST 55 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF THE EAST LINE OF THE SOUTH 40 RODS OF THE WEST 20 RODS OF SAID EAST 55 NORTHWEST 1/4 OF SAID SECTION 14, NORTH OF THE SOUTH 40 RODS THEREOF, IN COOK COUNTY, ILLINOIS.

PIN: 13-14-128-010

DDRESS:

OR COOK COUNTY CLOTHES OFFICE PROPERTY ADDRESS: 4431 N MONTICELLO, CHICAGO, IL 60625