

UNOFFICIAL COPY

THIS INSTRUMENT IS AN INSTRUMENT
FOR THE TRANSFER OF REAL ESTATE
TRANSFER TAX AS APPLICABLE.

92-5709

DATE 7-26-94
John Marchetti
HERALD NOTARY INC.

94664672

SHERIFF'S DEED

(Judicial Sale)

Sheriff's Sale No. 931870

THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of COOK County, Illinois, on November 17, 1993, in Case No. 93 CH 5490, entitled Mellon Mortgage Company vs. Melvin E. Lahucik; Patricia C. Lahucik; Village Greene Unit No. 5 Condominium Association; Heritage Trust Company, as trustee, UTA #2675; Heritage Trust Company, as Trustee, UTA #2674; John B. Lopez, Jr.; Unknown owners and non-record claimants, and pursuant to which the land hereinafter described and sold at public sale by said grantor on March 29, 1994, from which sale no redemption has been made as provided by statute, hereby conveys to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

UNIT NO. 1-302 AND GARAGE UNIT NO. G-10 IN VILLAGE GREENE UNIT NUMBER 5 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 2 IN SCHWARTZ AND ORNAFF'S ADDITION TO ALSIP WOODS SOUTH, BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THE WEST 505.10 FEET THEREOF, LYING NORTH OF THE CENTER LINE OF CALMET FEEDER AS CONSTRUCTED FROM RECORDS OF RAULEFF'S SUBDIVISION, EXCEPTING THAT PART TAKEN FOR ALSIP WOODS SOUTH SUBDIVISION, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26591132, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN THE DECLARATION. COMMONLY KNOWN AS 3821 WEST 123RD STREET #1-302, ALSIP, ILLINOIS 60658.

94664672

PERMANENT INDEX NUMBER 24-26-304-034-1006 AND 24-26-304-034-1016

DATED this _____ day of APR 29 1994, 19____.

MICHAEL F. SHEAHAN SHERIFF (SEAL)
Sheriff of COOK County, Illinois

By: Janice B. Evans
Deputy Sheriff

State of Illinois, County of COOK ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

Box 254

23 Bmt

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9 2 8 5 4 5 7 2

DO HEREBY CERTIFY that

ANNIE D. EVANS

IMPRESS
SEAL
HERE

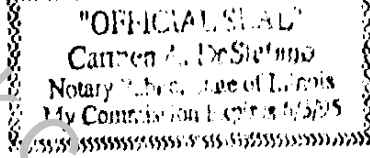
personally known to me to be the same person whose name as Deputy Sheriff of COOK County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this _____ day of APR 29 1994, 19____.

Commission expires _____, 19____.

Notary Public

Carroll A. DeStefano



Address of Property:
3821 West 123rd Street, #1-302, Alsip, Illinois 60658

Send Tax Bill to:
Address of Grantee:
Secretary of Housing and Urban Development
77 W. Jackson, Room 2200
Chicago, IL 60604
131-5901667749

DEPT-01 RECORDING \$23.00
T50004 TRAN 4751 07/28/94 13:41:00
#7469 : L.F # - 94 - 664672
COOK COUNTY RECORDER

MAIL TO:
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062
(708)498-9990

This instrument was drafted by:
DAVID S. KREISMAN
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062

In Cook County: Deposit in Recorder's Box #254

94664672
APR 29 1994