

DEPT-01 RECORDING \$23.50  
T08888 TRAN 8647 07/28/94 09:52:00  
#7117 # JL #-94-664959  
COOK COUNTY RECORDER

Tax ID 10-27-402-048  
GMC# 1872316 INV# 646873121  
Prepared by: *John M. Mitchard*  
John M. Mitchard  
10005 Atriums at Greentree, Marlton, NJ 08053  
333 LD POOL # 4180883

Assignment of Mortgage  
Know all Men by these Presents:

That Greentree Mortgage Company, L.P.,

a Limited Partnership organized and existing under the laws of the State of Delaware, with its principal office at 10005 Atriums at Greentree, Marlton, New Jersey 08053, and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by G M A C Mortgage Corporation of Iowa residing or located at 247 Hammond Avenue, in the City of Waterloo, in the County of Black Hawk, and State of Iowa, hereinafter referred to as ASSIGNEE, at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns; all that certain Indenture of Mortgage covering premises situated in the City Of Skokie, County of Cook, being known as (510) Tripp Avenue, Skokie, IL 60076, dated July 13th, 1993, and recorded in the office of the REGISTER OF DEEDS or CLERK of Cook County, Document No. 93-579130 recorded July 26th, 1993, made and executed by Mir S Rahim & Catherine L Rahim, hereinafter referred to as MORTGAGOR, to said Greentree Mortgage Company, L.P., in the principal sum of \$120,000.00 payable with interest on the unpaid balance at the rate of 7.125 % per annum, in monthly installments as therein noted.

TOGETHER with the hereditaments and premises in and by said Indenture of Mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said Indenture of Mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

TO HAVE AND TO HOLD the same unto the said ASSIGNEE and its successors and assigns, to its and their proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said Indenture of Mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

AND IT, the said GREENTREE MORTGAGE COMPANY, L.P., does hereby covenant, promise and agree to and with the said ASSIGNEE that there is now due and owing upon the said bond or obligation and mortgage, the sum of money hereinabove specified as the principal sum due thereon, with interest at the rate specified hereinabove.

IN WITNESS WHEREOF, the said GREENTREE MANAGEMENT CORPORATION, the sole general partner of the said GREENTREE MORTGAGE COMPANY, L.P., has caused its corporate seal to be hereto affixed and these presents to be duly executed on behalf of the said GREENTREE MORTGAGE COMPANY, L.P. by its proper corporate officers this 16th day of May A.D., 1994

GREENTREE MORTGAGE COMPANY, L.P.  
By: GREENTREE MANAGEMENT CORPORATION, its sole general partner

RECORD AND RETURN TO:  
GREENTREE MORTGAGE COMPANY, L.P.  
10005 ATRIUMS AT GREENTREE  
MARLTON, NJ 08053

BY: *Kevin S. Cozover*  
Kevin S. Cozover Vice President

ATTEST: *Mark Kelbaugh*  
Mark Kelbaugh Assistant Secretary

State of New Jersey )  
) SS  
County of Burlington )

BE IT REMEMBERED THAT on May 16th, 1994, before me, the subscriber, a notary public personally appeared Mark Kelbaugh who, being by me duly sworn on his oath, deposes and makes proof to my satisfaction, that he is Assistant Secretary of Greentree Management Corporation, the Corporation named in the within instrument; that Kevin S. Cozover is the Vice President of said Corporation; that the execution, as well as the making of this instrument, has been duly authorized by a proper resolution of the Board of Directors of the said Corporation on behalf of said Corporation and Greentree Mortgage Company, L.P. of which said corporation is the sole general partner; and that the seal affixed to said instrument is the proper corporate seal and was thereto affixed to said instrument signed and delivered by said Vice President as and for the voluntary act and deed of said Corporation on behalf of Greentree Mortgage Company, L.P. in the presence of deponent, who thereupon subscribed his name thereto as attesting witness.

LYNN A. WISTNER  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires Sept. 30, 1995

*Mark Kelbaugh*  
ATTESTING WITNESS  
*Lynn A. Wistner*  
NOTARY PUBLIC

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UNOFFICIAL COPY

Assignment of Mortgage

**Greentree Mortgage Company, L.P.**

10008 Atlanta at Greentree  
P.O. Box 830  
Marlton, NJ 08053

TO

**G M A C Mortgage Corporation of Iowa**

3481 Hammond Avenue  
Waterloo, IA 50702

DATED May 14th, 1954

Property of Cook County Clerk's Office

2 25 1959

# UNOFFICIAL COPY

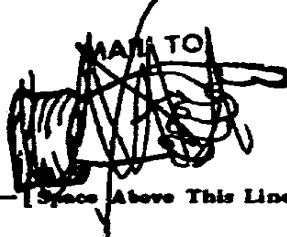
RECORD AND RETURN TO:

93579130

PREPARED BY:  
ELLEN L. LAVIELLE  
GREENTREE MTG. COMPANY, L.P.  
5511 EXECUTIVE DRIVE  
TAMPA, FLORIDA 33609

INVESTORS TITLE  
312 W. RANDOLPH #600  
CHICAGO, IL 60606

DEPT-01 RECORDING \$31.50  
T#0000 TRAN 2767 07/26/93 14:44:00  
#3870 # \*-93-579130  
COOK COUNTY RECORDER



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## MORTGAGE

1872316

Handwritten: #11 44892 1/8 PH

THIS MORTGAGE ("Security Instrument") is given on JULY 13, 1993  
MIR S. RAHIM A/K/A MIR RAHIM  
CATHERINE L. RAHIM A/K/A CATHERINE RAHIM

The mortgagor is

("Borrower").

This Security Instrument is given to GREENTREE MORTGAGE COMPANY, L.P.

which is organized and existing under the laws of THE STATE OF DELAWARE  
whose address is 5511 EXECUTIVE DRIVE  
TAMPA, FLORIDA 33609

("Lender").

Borrower owes Lender the principal sum of  
ONE HUNDRED TWENTY THREE THOUSAND AND NO/100  
Dollars (U.S. \$ 123,000.00). This debt is evidenced by Borrower's note dated the same date as this  
Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and  
payable on AUGUST 1, 2008. This Security Instrument secures to Lender: (a) the repayment of  
the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the  
payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security  
Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the  
Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property  
located in COOK County, Illinois:

Lot 25 and the South 10 feet of Lot 26 in Block 4 in Arthur  
Michel and Company's Howard "L" Subdivision in the Southeast 1/4  
of Section 27, Township 41 North, Range 13, East of the Third  
Principal Meridian, in Cook County, Illinois

TAX ID# 10-27-402-048

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which has the address of 7510 TRIPP AVENUE

SKOKIE

(Street)

(City)

Illinois 60078

("Property Address");

(Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements,  
appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be  
covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to  
mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record.  
Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any  
encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with  
limited variations by jurisdiction to constitute a uniform security instrument covering real property.

Handwritten initials/signature

UNOFFICIAL COPY

Property of Cook County Clerk's Office