

UNOFFICIAL COPY

94-1089 SMS

FMC #: 0050003673
NAME: LIA BRAD
P/O DATE: 05/02/1994

AFTER RECORDING, FORWARD TO:
~~SMS REAL ESTATE INFORMATION SERVICES~~
~~PROPERTY-TITLE SERVICES DIVISION~~
~~925 N PLUM GROVE ROAD~~
~~SCHAUMBURG, IL 60173-~~

Mail to:
Lia Brad
5000 Carriage Way #115
Rolling Meadows, IL

94664243

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
LIA BRAD

to PACE MORTGAGE CORPORATION OF ILLINOIS

dated December 21st, 19 89, and recorded on 12/22/1989 in Mortgage Record
page _____, and or Instrument # 89611828 *, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN NO. 08-08-301-063-1015 ✓
08-08-301-063-1079 ✓

PROPERTY ADDRESS: 5000 CARRIAGEWAY, UNIT 115, ROLLING MEADOWS, IL 60008 ✓

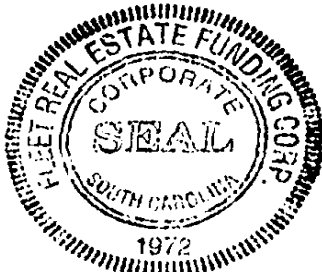
*RE-RECORDED MAY 22, 1990, DOC. NO. 90236660

. DEPT-01 RECORDING \$23.50
. T#0000 TRAN 8801 07/28/94 10:42:00
. \$3800 # CJ *-94-664243
. COOK COUNTY RECORDER

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 15th day of June, 19 94.

FLEET REAL ESTATE FUNDING



By Peggy Casey
Its PEGGY CASEY
MORTGAGE OFFICER

By Julie Mulhern
Its JULIE MULHERN
ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 15th day of June
19 94, personally appeared PEGGY CASEY and
JULIE MULHERN, the MORTGAGE OFFICER and
ASSISTANT SECRETARY respectively, of

FLEET REAL ESTATE FUNDING

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 4-26-98

Mary Lemay
Notary Public
MARY LEMAY

THIS INSTRUMENT PREPARED BY:
AMBER MCFARLIN
FLEET REAL ESTATE FUNDING
C/O FLEET MORTGAGE CORP.
MILWAUKEE, WI 53201

MARY LEMAY
NOTARY PUBLIC STATE OF WISCONSIN

IL_REL3

2327

UNOFFICIAL COPY

REF # 56636113

UNIT NUMBERS 115 AND P-31 IN CARRIAGE WAY COURT CONDOMINIUM BUILDING NUMBER 5000 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: THAT PART OF LOTS 3 AND 4 OF THREE FOUNTAINS AT PLUM GROVE (ACCORDING TO THE PLAT THEREOF RECORDED JULY 8, 1968 AS DOCUMENT 20543261) BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST NORTHWESTERLY CORNER OF LOT 3; THENCE SOUTH 74 DEGREES 47 MINUTES 16 SECONDS EAST ALONG THE NORTH LINE OF LOT 3, 139.89 FEET; THENCE SOUTH 15 DEGREES 12 MINUTES 44 SECONDS WEST (AT RIGHT ANGLES THERETO) 67.62 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 15 DEGREES 16 MINUTES 51 SECONDS WEST 93.00 FEET; THENCE SOUTH 74 DEGREES 43 MINUTES 09 SECONDS EAST 285.21 FEET; THENCE NORTH 15 DEGREES 16 MINUTES 51 SECONDS EAST 93.00 FEET; THENCE NORTH 74 DEGREES 43 MINUTES 09 SECONDS WEST 285.21 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 25, 1983 AS DOCUMENT 26619595; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE CARRIAGE WAY COURT HOMEOWNER'S ASSOCIATION DATED JULY 9, 1981 AND RECORDED JULY 22, 1981 AS DOCUMENT 25945355 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 7, 1979 AND KNOWN AS TRUST NUMBER 48050 TO THEODORE J. PECORA AND BETTY PECORA DATED AUGUST 8, 1983 AND RECORDED NOVEMBER 18, 1983 AS DOCUMENT 26867328, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE GRANT OF EASEMENTS DATED SEPTEMBER 25, 1968 AND RECORDED OCTOBER 18, 1968 AS DOCUMENT 20649594 AND AS CREATED BY DEED FROM THREE FOUNTAINS EAST DEVELOPMENT ASSOCIATES, A LIMITED PARTNERSHIP TO ANTHONY R. LICATA DATED NOVEMBER 23, 1979 AND RECORDED JANUARY 3, 1980 AS DOCUMENT 25303970 FOR INGRESS AND EGRESS OVER AND ACROSS LOT 2 IN THREE FOUNTAINS AT PLUM GROVE SUBDIVISION IN COOK COUNTY, ILLINOIS.

PARCEL 4: EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER THE NORTH 60 FEET OF THAT PART OF LOT 1 FALLING WITHIN THE EAST 1/2 OF THE WEST 1/2 OF SECTION 8 AFORESAID FOR THE PURPOSE OF REASONABLE PEDESTRIAN TRAFFIC AS CREATED BY GRANT OF EASEMENT MADE BY HIBBARD, SPENCER BARTLETT TRUST TO THREE FOUNTAINS EAST DEVELOPMENT ASSOCIATES, A LIMITED PARTNERSHIP RECORDED JUNE 20, 1969 AS DOCUMENT 20877478, IN COOK COUNTY, ILLINOIS.

"This Instrument Filed For Record
By SMS As An Accommodation
Only It Has Not Been Examined As To Its
Execution Or As To Its Effect Upon Title"

00000000

69611823

UNOFFICIAL COPY

Release of Mortgage

ACC3 857-20-0450-945013

94-1320

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

4664240

34664240

DEPT-01 RECORDING \$27.50
T#0000 TRAN 8801 07/28/94 10:42:00
#3797 + CJ * -94-664240
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

NBD BANK F/K/A NBD BANK EVANSTON, N.A.

(Name of Bank)

a STATE banking CORPORATION ("Mortgagee")
(national/state) (association/corporation)

whose address is 1503 ORRINGTON AVE., EVANSTON, ILLINOIS 60204

certifies that the Mortgage executed by FANNIE MAE RENFRO

("Mortgagor")

whose address is 431 S. 17TH AVE., MAYWOOD, IL. 60153

to Mortgagee, dated FEB. 4TH, 1988 and recorded on JUNE 2ND, 1988

in Book Page as document No. 88236448 COOK County Records, is satisfied

and released. (If the following is left blank, then it is not applicable.): ASSIGNMENT OF MORTGAGE executed

by the Mortgagor, dated MAY 26TH, 1988 and recorded on JUNE 2ND, 1988

in Book Page as document No. 88236449 COOK County Records,

and the Subordination of Real Estate Lease executed by

dated , 19 and recorded on , 19 in Book Page

as document No. County Records is/are also released.

Mortgage covers real property in the VILLAGE of MAYWOOD

COOK 4664240

County, Illinois, described as: LOT 14 IN BLOCK 17 IN THE SUBDIVISION OF BLOCKS 15, 16, 17 & 18 & LOTS 1 & 2 OF BLOCK 2, ALL IN THE PROVISIO LAND ASSOCIATION ADDITION TO MAYWOOD IN SECTION 10, TOWNSHIP 39 N., RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

5-10-410-008

431 S. 17TH AVE., MAYWOOD, IL. 60153

Executed on May 25, 1994

NBD BANK F/K/A NBD BANK EVANSTON, N.A.

(Name of Bank)

By: [Signature]
Its: LYNN M. TORAN
ASST. ADMINISTRATIVE OFFICER

After Recording Mail To:

Home Owner
431 S. 17th Ave
Maywood, IL 60153

ACKNOWLEDGEMENT

STATE OF ILLINOIS

COUNTY OF COOK

The foregoing instrument was acknowledged before me on May 25, 1994

by LYNN M. TORAN, a ASST. ADMINISTRATIVE OFFICER

of NBD BANK F/K/A NBD BANK EVANSTON, N.A.

(Name of Bank)

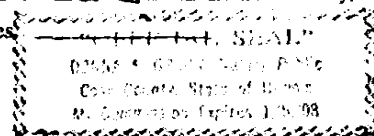
a STATE banking CORPORATION, on behalf of the CORPORATION
(national/state) (association/corporation) (association/corporation)

This instrument was prepared by:
NBD BANK/CONSUMER LOAN OPERATION
500 N. MEACHAM RD.

SCHAUMBURG, IL. 60196

[Signature]
Notary Public, COOK County, Illinois

My Commission expires



2578

UNOFFICIAL COPY

01/15/2015

"This Instrument Filed For Record
By SMS As An Accommodation
Only. It Has Not Been Examined As To Its
Execution Or As To Its Effect Upon Title."

Property of Cook County Clerk's Office

9400440

94664241

COOK COUNTY LEGAL RECORDS

NOTARY PUBLIC
COOK COUNTY ILLINOIS

CALIFORNIA: Consider a buyer (when acting as his agent) the publisher and the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 123.50
T#0000 TRAN 8801 07/26/94 10:42:00
#3792 + CJ * 94-664241
COOK COUNTY RECORDER

Allow Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT I, TOF Bank Illinois fsb FKA TOF Bank Savings fsb

of the County of Marquette and State of Minnesota, DO HEREBY CERTIFY that a certain Mortgage dated the 10 day of December 1993, made by made by Demetrios E Koutrotsios, unmarried

to TOF Bank Illinois fsb FKA TOF Bank Savings fsb and recorded as document No. 93-027021 in book _____ at page _____ in the office of County Recorder _____ of Cook County, in the State of Illinois

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: Lot 9 in block 3 in H O. Stone and Company's addition to Lagrange Park, a subdivision (except railroad lands conveyed to Chicago Hammond and West Railroad and Chicago West Town and Indiana Harbor Belt Railroad and Suburban Railroad) of the East 1/2 of the northeast 1/4 and the north east 1/2 of the southeast 1/4 of section 33, township 39 north, range 12, east of the third principal meridian, in Cook County, Illinois

Address(es) of premises: 1014 Beach Ave., Lagrange Park IL 60525

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 24 day of May 19 94

Asst. Vice President (SEAL)

Processing Officer (SEAL)



STATE OF Minnesota
COUNTY OF Marquette } ss.

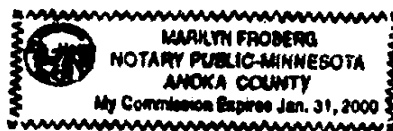
I, Marilyn Froberg
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

T.M. Schrier, Asst. Vice President

Bradley C. Barthels, Processing Officer

personally known to me to be the same person S whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the Y signed, sealed and delivered the said instrument as above free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24 day of May 19 94



Commission expires _____

After Recording

Mail To:

Home Owner

1014 Beach Ave
Lagrange Park, IL
60525

UNOFFICIAL COPY

1/11/2017

Property of Cook County Clerk's Office

"This Instrument Filed For Record
By SMS As An Accommodation
Only. It Has Not Been Examined As To Its
Execution Or As To Its Effect Upon Title."

14300006

COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

04664242

04664242

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 30TH day of JANUARY 19 87, made and executed by WILLIAM J. GUSKA AND KIMBERLY A. GUSKA, HIS WIFE of the First part, to FIRST WESTERN MORTGAGE CORPORATION OF ILLINOIS of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS, in liber, page, Doc No. 87076491, Registered Land Certificate No.

LOT 611 IN ORLAND GOLF VIEW UNIT 8 A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX I.D.#: 27-14-307-007

P/A 8418 Knollwood Ln, Orland Park

Is fully paid, satisfied and discharged.

DEPT-01 RECORDING \$23.50
T0000 TRAN 3801 07/28/94 10:42:00
33799 C.J * -94-664242
COOK COUNTY RECORDER

Dated this 4TH day of MAY 19 94

Source One Mortgage Services Corporation
F/K/A: Fireman's Fund Mortgage Corporation
F/K/A: Manufacturers Hanover Mortgage Corporation
Whose Address is: 27555 Farmington Rd.
Farmington Hills, MI 48334-3357

Witnesses:

Tara Adams

By: Joyce Boka, Assistant Vice President

Betty Wood

By: Douglas A. Wright, Asst. Vice President

State of Michigan)
County of Oakland)

AS AGENT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION
UNDER LIMITED POWER OF ATTORNEY FROM FHLMC, ONLY
RECORDED WITH REGISTRAR OF LOCAL COUNTY UNDER
Doc # 030691

On this 4TH day of MAY 19 94 before me appeared Joyce Boka and Douglas A. Wright to me personally known who, being by me duly sworn, did say that they are respectively the Assistant Vice President and Assistant Vice President of Source One Mortgage Services Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Joyce Boka and Douglas A. Wright acknowledged said instrument to be the free act and deed of said corporation.

Commission Expires 01-22-98
LYNN MARIE POTTER
NOTARY PUBLIC-MACOMB COUNTY, MICH.
ACTING IN OAKLAND CO., MI
MY COMMISSION EXPIRES 01-22-98

Notary Public, County,

Lynn Marie Potter

RECORDED



WHEN RECORDED RETURN TO:
William Guska
8418 Knollwood Ln.
Orland Park, IL

DRAFTED BY: SHARON BARLIAKOS
Source One Mortgage Services Corp.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Attn: Payoff Department

2352

60442

Sharon Barliakos

SMS
04-1106

UNOFFICIAL COPY

"This Instrument Filed For Record
By 3/11/12 As An Accommodation
Only. It Has Not Been Examined As To Its
Execution Or As To Its Effect Upon Title."

Property of Cook County Clerk's Office

[Faint, illegible text]

2/27/2016

UNOFFICIAL COPY

94-1089 SMS

FMC #: 0050003673
NAME: LIA BRAD
P/O DATE: 05/02/1994

AFTER RECORDING, FORWARD TO:
SMS REAL ESTATE INFORMATION SERVICES
PROPERTY-TITLE SERVICES DIVISION
925 N PLUM GROVE ROAD
SCHAUMBURG, IL 60173-

Mail to:
LIA BRAD
500 Carriage Way #115
Rolling Meadows, IL

94664243

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
LIA BRAD

to PACE MORTGAGE CORPORATION OF ILLINOIS

dated December 21st, 19 89, and recorded on 12/22/1989 in Mortgage Record

page _____, and or Instrument # 89611828 *

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN NO. 08-08-307-063-1015 ✓
08-08-301-063-1079 ✓

PROPERTY ADDRESS: 5000 CARRIAGEWAY, UNIT 115, ROLLING MEADOWS, IL 60008 ✓

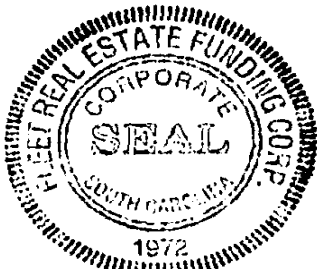
*RE-RECORDED MAY 22, 1993 DOC. NO. 90236660

DEPT-01 RECORDING \$23.50
700000 TRAN 8801 07/28/94 10:42:00
\$3800 + CJ *-94-664243
COOK COUNTY RECORDER

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 15th day of June, 19 94.

FLEET REAL ESTATE FUNDING



By Peggy Casey
PEGGY CASEY
Its MORTGAGE OFFICER

By Julie Mulhern
JULIE MULHERN
Its ASSISTANT SECRETARY

94664243

94664243

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 15th day of June 19 94, personally appeared PEGGY CASEY and JULIE MULHERN, the MORTGAGE OFFICER and ASSISTANT SECRETARY respectively, of

FLEET REAL ESTATE FUNDING

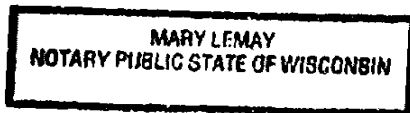
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 4-26-98

Mary Lemay
Notary Public
MARY LEMAY

THIS INSTRUMENT PREPARED BY:
AMBER MCFARLIN
FLEET REAL ESTATE FUNDING
C/O FLEET MORTGAGE CORP.
MILWAUKEE, WI 53201



IL_REL3

2332

UNOFFICIAL COPY

TRF # 56636193

UNIT NUMBERS 115 AND P-31 IN CARRIAGE WAY COURT CONDOMINIUM BUILDING NUMBER 5000 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: THAT PART OF LOTS 3 AND 4 OF THREE FOUNTAINS AT PLUM GROVE (ACCORDING TO THE PLAT THEREOF RECORDED JULY 8, 1968 AS DOCUMENT 20543261) BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST NORTHWESTERLY CORNER OF LOT 3; THENCE SOUTH 74 DEGREES 47 MINUTES 16 SECONDS EAST ALONG THE NORTH LINE OF LOT 3, 139.89 FEET; THENCE SOUTH 15 DEGREES 12 MINUTES 44 SECONDS WEST (AT RIGHT ANGLES THERETO) 67.62 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 15 DEGREES 16 MINUTES 51 SECONDS WEST 93.00 FEET; THENCE SOUTH 74 DEGREES 43 MINUTES 09 SECONDS EAST 285.21 FEET; THENCE NORTH 15 DEGREES 16 MINUTES 51 SECONDS EAST 93.00 FEET; THENCE NORTH 74 DEGREES 43 MINUTES 09 SECONDS WEST 285.21 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 25, 1983 AS DOCUMENT 26619595; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE GRANT OF EASEMENTS DATED SEPTEMBER 25, 1968 AND RECORDED OCTOBER 18, 1968 AS DOCUMENT 20649594 AND AS CREATED BY DEED FROM THREE FOUNTAINS EAST DEVELOPMENT ASSOCIATES, A LIMITED PARTNERSHIP TO ANTHONY R. LICATA DATED NOVEMBER 23, 1979 AND RECORDED JANUARY 3, 1980 AS DOCUMENT 25303970 FOR INGRESS AND EGRESS OVER AND ACROSS LOT 2 IN THREE FOUNTAINS AT PLUM GROVE SUBDIVISION IN COOK COUNTY, ILLINOIS.

PARCEL 4: EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER THE NORTH 60 FEET OF THAT PART OF LOT 1 FALLING WITHIN THE EAST 1/2 OF THE WEST 1/2 OF SECTION 8 AFORESAID FOR THE PURPOSE OF REASONABLE PEDESTRIAN TRAFFIC AS CREATED BY GRANT OF EASEMENT MADE BY HIBBARD, SPENCER BARTLETT TRUST TO THREE FOUNTAINS EAST DEVELOPMENT ASSOCIATES, A LIMITED PARTNERSHIP RECORDED JUNE 20, 1969 AS DOCUMENT 20877478, IN COOK COUNTY, ILLINOIS.

6961829

This Instrument Filed For Record
By SPP As An Accommodation
Only. It Has Not Been Examined As To Its
Execution Or As To Its Effect Upon Title.

0000000

UNOFFICIAL COPY

This Instrument Filed For Record
By 5/11/2 As An Accommodation
Only. It Has Not Been Examined As To Its
Execution Or As To Its Effect Upon Title

Property of Cook County Clerk's Office

1/20/2025

UNOFFICIAL COPY

RELEASE - BANK

Know All Men by These Presents, That

94664245

CALUMET NATIONAL BANK

a corporation

organized and existing under and by virtue of the Laws of the State of INDIANA
having its principal office at HAMMOND in the State of INDIANA for and
in consideration of one dollar and other good and valuable considerations, the receipt of which is hereby con-
fessed, does hereby Remise, Release, Convey and Quit-Claim unto Carlyle Howard and Dorothy Howard

of the County of COOK and State of ILLINOIS

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain
Mortgage Deed bearing date the 9th day of November
A. D. 19 93, and recorded in the Recorder's Office of COOK County, in the State of
ILLINOIS In Book No. of on page as
Document No. 03027120 ✓
03027121 ✓ to the premises therein described, situated in the County of
and State of as follows, to-wit:

Lot 314 in Dewey and Cunningham's Subdivision of the North 3/4 of the East 1/2
of the North East 1/4 of Section 30, Township 38 North, Range 14, East of the
Third Principal Meridian, in Cook County, Illinois.

Pin. # 20-30-221-025 ✓

94664245

DEPT-01 RECORDING \$27.50
T50000 TRAN 8801 07/28/94 10:42:00
43802 + CJ * -94-664245
COOK COUNTY RECORDER

PIA 7302 S. Paulina, Chicago, Ill. ✓

In Testimony Whereof, The said CALUMET NATIONAL BANK

has caused these presents to be signed by its

Senior Vice President, attested by its Asst. Vice President and its corporate
(Seal) seal to be hereunto affixed, this 2nd day of
May A. D. 1994

Attest: *Christian P. Hendron*
Christian P. Hendron
Assistant Vice President
State of Indiana

By: *Lawrence H. Stengel*
Lawrence H. Stengel
Senior Vice President

I, Theresa S. Smolinski
Laka County ss.

A NOTARY PUBLIC in and for and residing in said County, in the State aforesaid, Do Hereby Certify, That
Lawrence H. Stengel personally known to me to be the
Senior Vice President of Calumet National Bank
and Christian P. Hendron personally known to me to be the Asst. V.P.
of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Senior Vice President and Asst. Vice Pres they signed and
delivered the said instrument of writing as Senior Vice President and as
Asst. Vice Pres. of said Corporation, and caused the seal of said Cor-
poration to be thereunto affixed, pursuant to authority given by the Board of Directors
of said Corporation, as their free and voluntary act, and as the free
and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and NOTARIAL seal, this 2nd
day of May A. D. 1994.

NY COMMISSION EXPIRES
Commission Expires FEBRUARY 27, 1993

Theresa S. Smolinski
Theresa S. Smolinski
NOTARY PUBLIC



mail to: Carlyle Howard
7302 S. Paulina
Chicago, Ill.

94-1081 SMS

94664245

RLLZ

Box

RELEASE

To

UNOFFICIAL COPY

State of _____

County _____

or No. _____

This instrument was filed for record in the Recorder's Office at _____ County aforesaid, on the _____ day of _____ 19____

at _____ o'clock _____ M and recorded in Book _____

of _____ on Page _____

REORDER

Property of Cook County Clerk's Office

"This Instrument Filed For Record
By SMS As An Accommodation
Only. It Has Not Been Examined As To Its
Execution Or As To Its Effect Upon Title"

02/28/97 6

UNOFFICIAL COPY

2013/01/17

Property of Cook County Clerk's Office

94664246
94389916

"This Instrument Filed For Record
By SMS As An Accommodation
Only. It Has Not Been Examined As To Its
Execution Or As To its Effect Upon Title."

2013/01/17

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under the form.
All warranties, including merchantability and fitness, are excluded.

94664247

94664247

DEPT-01 RECORDING \$27.50
T#0000 TRAN 8801 07/28/94 10:43:00
#3804 + CJ *-94-664247
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

94-1078
SWS
87-01-76

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the _____

Plaza Bank Norridge Illinois

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto John D. Dzedzic and Betsy A. Dzedzic, his wife and _____
(NAME AND ADDRESS) Scot Anderson and Donna Anderson, his wife
3035 Calwagner, Franklin Park, IL 60131

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 6th day of April 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

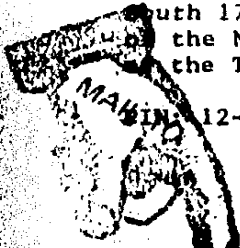
of records, on page _____, as document No. 90155726 & 90194425, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

94664247

Lot 7 (except the North 15 feet) and all of Lot 8 and Lot 9 (except the South 17 feet) in Block 8 in first addition to Franklin Park in the East 1/4 the Northeast 1/4 of section 28, Township 40 North, Range 12, East the Third Principal Meridian, in Cook County, Illinois.

12-28-216-005



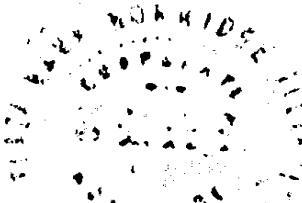
Made by: John Dzedzic
3035 Calwagner
Franklin Park, IL 60131

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Plaza Bank Norridge Illinois

has caused these presents to be signed by its Executive Vice President, and attested by its _____

Secretary, and its corporate seal to be hereto affixed, this 9th day of May, 1994.



Plaza Bank Norridge Illinois

By Robert C. Wareham
Executive Vice President

Attest: John D. Auston
Secretary

This instrument was prepared by C. Zivoli-Plaza Bank 7460 W. Irving Park Road, Norridge, IL 60634
(NAME AND ADDRESS)

2732

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

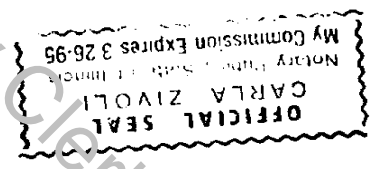
UNOFFICIAL COPY

MAIL TO:

61555 ELIANA FINANCIAL, INC.

"This Instrument Filed For Record
By 5/21/97 As An Accommodation
Only. It Has Not Been Examined As To Its
Execution Or As To Its Effect Upon Title."

Property of Cook County Clerk's Office



GIVEN under my hand and seal this 21st day of May 1997
Notary Public Carla Zivoli

I, the undersigned, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
Robert C. Wareham
Plaza Bank Norridge Illinois
Executive Vice President of the
John D. Auston, personally
known to me to be the xx Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Executive, President and xx Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois)
COUNTY OF Cook)
SS: _____

UNOFFICIAL COPY

CMI
P.O. BOX 790002
ST. LOUIS, MO 63179-0002
CMI ACCOUNT #10038636
PREPARED BY: S. PORTER

WHEN RECORDED, RETURN TO:

94664248

Key You
825 N. Wood St. #4002/4003
Chicago, IL 60602

94-1167

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE INC., ATTORNEY IN FACT FOR SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK), AS TRUSTEE, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO JAY A YIM & MARLENA NOVAK, HUSBAND AND WIFE AND THEODORE K YIM, MARRIED TO IDA J YIM OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER, IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF AUGUST 14, 1990, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 90405738 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION #1706437001 ✓ COMMONLY KNOWN AS:
835 NORTH WOOD ST UNIT C-102 ✓
CHICAGO, IL /
60622-5043

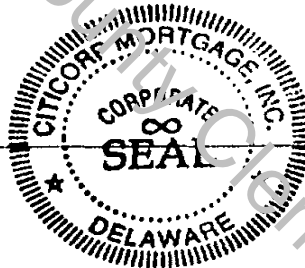
DEPT-01 RECORDING \$23.50
T#0000 TRAN 8801 07/28/94 10:43:00
#3805 C.J * -94-664248
COOK COUNTY RECORDER

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE INC., ATTORNEY IN FACT FOR SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK), AS TRUSTEE, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY, ON MAY 24, 1994.

CITICORP MORTGAGE INC., ATTORNEY IN FACT FOR SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK), AS TRUSTEE

BY: Marsha A. Kovecsi
MARSHA A. KOVECSI
ASSISTANT SECRETARY



STATE OF MISSOURI)
) ss
COUNTY OF ST. LOUIS)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT MARSHA A. KOVECSI PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE INC., ATTORNEY IN FACT FOR SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK), AS TRUSTEE, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON MAY 24, 1994.

C. KATZ
Notary Public - Notary Seal
STATE OF MISSOURI
St. Louis County
My Commission Expires: July 13, 1997

C. Katz
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94664248

2350 W

UNOFFICIAL COPY

UNIT NO. C-102 IN THE METER BUILDING, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 11 AND 12 IN BLOCK 21 IN WILLIAM S. JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE METER BUILDING, A CONDOMINIUM (HEREINAFTER CALLED THE "DECLARATION") MADE BY FIRST STATE BANK AND TRUST COMPANY OF PARK RIDGE, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 11, 1989 AND KNOWN AS TRUST NUMBER 2041, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 90-031538, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AND TOGETHER WITH AN "EXCLUSIVE PARKING USE" IN PARKING SPACE NUMBERS 9 AND 18 IN THE GARAGE BUILDING IN SAID CONDOMINIUM (AS DESCRIBED IN SECTION (D) OF ARTICLE 5. OF THE DECLARATION, AND SHOWN ON EXHIBIT "B" THERETO) AS A LIMITED COMMON ELEMENT APPURTENANT TO SAID UNIT.

TAX I. D. #17-06-437-001

This Instrument Filed For Record
SFC As An Accommodation
Only. It Has Not Been Examined As To Its
Execution Or As To Its Effect Upon Title.

94664444

Property of Cook County Clerk's Office

UNOFFICIAL COPY

This instrument was prepared by: 94664249

JOANNA L. RAYSA (Name)

(Address)

MORTGAGE

LIEN NUMBER 1000094885

Vertical stamp: HALL'S SMS

THIS MORTGAGE is made this 22nd day of JULY 1994 between the Mortgagor, STEPHEN J. SENTILES, MENDY SUE SENTILES, HIS WIFE, IN JOINT TENANCY CONTINUOUSLY COOPERATIVE CORPORATION (herein "Borrower"), and the Mortgagee, THE STATE OF ILLINOIS, a corporation organized and existing under the laws of ILLINOIS, 149 WILMER ROAD, DEAR CREEK CORPORATE CENTER, HIRSHAM, PA 19044 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 43,035,000 which indebtedness is evidenced by Borrower's note dated JULY 22ND, 1994 and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on JULY 27TH, 2009;

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK, State of Illinois:

SEE EXHIBIT A ATTACHED

94664249

DEPT-01 RECORDING \$29.50
T#0000 TRAN 8802 07/28/94 10:46:00
#3806 # CJ *-94-664249
COOK COUNTY RECORDER

94664249

2

2950

which has the address of 236 JEWEL ROAD, HARRINGTON, Illinois 60011 (herein "Property Address"); (Street) (City) (Zip Code)

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property."

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, and that the Property is unencumbered, except for encumbrances of record. Borrower covenants that Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to encumbrances of record.

UNIFORM COVENANTS, Borrower and Lender covenant and agree as follows:

1. **Payment of Principal and Interest.** Borrower shall promptly pay when due the principal and interest

indebtedness evidenced by the Note and late charges as provided in the Note.

2. **Funds for Taxes and Insurance.** Subject to applicable law or a written waiver by Lender, Borrower shall pay

to Lender on the day monthly payments of principal and interest are payable under the Note, until the Note is paid

in full, a sum (herein "Funds") equal to one-twelfth of the yearly taxes and assessments (including condominium and

planned unit development assessments, if any) which may accrue in priority over this Mortgage and ground rents on the

Property, if any, plus one-twelfth of yearly premium installments for hazard insurance, plus one-twelfth of yearly

premium installments for mortgage insurance, if any, all as reasonably estimated initially and from time to time by

Lender on the basis of assessments and bills and reasonable estimates thereof. Borrower shall not be obligated to make

such payments of Funds to Lender to the extent that Borrower makes such payments to the holder of a prior mortgage or

deed of trust if such holder is an institutional lender.

If Borrower pays Funds to Lender, the Funds shall be held in an institution the deposits or accounts of which are

insured or guaranteed by a Federal or state agency (including Lender if Lender is such an institution). Lender shall apply

the Funds to pay said taxes, assessments, insurance premiums and ground rents. Lender may not charge for so holding

and applying the Funds, analyzing said account or verifying and compiling said assessments and bills, unless Lender

pays Borrower interest on the Funds and applicable law permits Lender to make such a charge. Borrower and Lender

may agree in writing at the time of execution of this Mortgage that interest on the Funds shall be paid to Borrower, and

unless such agreement is made or applicable law requires such interest to be paid, Lender shall not be required to pay

Borrower any interest or earnings on the Funds. Lender shall give to Borrower, without charge, an annual accounting of

the Funds showing credits and debits to the Funds and the purpose for which each debit to the Funds was made. The

Funds are pledged as additional security for the sums secured by this Mortgage.

If the amount of the Funds held by Lender, together with the future monthly installments of Funds payable prior to

the due dates of taxes, assessments, insurance premiums and ground rents, shall exceed the amount required to pay said

taxes, assessments, insurance premiums and ground rents as they fall due, such excess shall be, at Borrower's option,

either promptly repaid to Borrower or credited to Borrower on monthly installments of Funds. If the amount of

the Funds held by Lender shall not be sufficient to pay taxes, assessments, insurance premiums and ground rents as

they fall due, Borrower shall pay to Lender any amount necessary to make up the deficiency in one or more payments as

Lender may require.

Upon payment in full of all sums secured by this Mortgage, Lender shall promptly refund to Borrower any Funds

held by Lender. If under paragraph 17 hereof the Property is sold or the Property is otherwise acquired by Lender,

Lender shall apply, no later than immediately prior to the sale of the Property or its acquisition by Lender, any Funds

held by Lender at the time of application as a credit against the sums secured by this Mortgage.

3. **Application of Payments.** Unless applicable law provides otherwise, all payments received by Lender under

the Note and paragraphs 1 and 2 hereof shall be applied by Lender first in payment of amounts payable to Lender by

Borrower under paragraph 2 hereof, then to interest payable on the Note, and then to the principal of the Note.

4. **Prior Mortgages and Deeds of Trust; Charges; Liens.** Borrower shall perform all of Borrower's obligations

under any mortgage, deed of trust or other security agreement with a lien which has priority over this Mortgage,

including Borrower's covenants to make payments when due, Borrower shall pay or cause to be paid all taxes,

assessments and other charges, fines and impositions attributable to the Property which may attain a priority over this

Mortgage, and leasehold payments or ground rents, if any.

5. **Hazard Insurance.** Borrower shall keep the improvements now existing or hereafter erected on the Property

insured against loss by fire, hazards included within the term "extended coverage", and such other hazards as Lender

may require and in such amounts and for such periods as Lender may require.

The insurance carrier providing the insurance shall be chosen by Borrower subject to approval by Lender; provided,

that such approval shall not be unreasonably withheld. All insurance policies and renewals thereof shall be in a form

acceptable to Lender and shall include a standard mortgage clause in favor of and in a form acceptable to Lender.

Lender shall have the right to hold the policies and renewals thereof, subject to the terms of any mortgage, deed of trust

or other security agreement with a lien which has priority over this Mortgage.

In the event of loss, Borrower shall give prompt notice to the insurance carrier and Lender. Lender may make

proof of loss if not made promptly by Borrower.

If the Property is abandoned by Borrower, or if Borrower fails to respond to Lender within 30 days from the date

notice is mailed by Lender to Borrower that the insurance carrier offers to settle a claim for insurance benefits, Lender is

authorized to collect and apply the insurance proceeds at Lender's option either to restoration or repair of the Property

or to the sums secured by this Mortgage.

6. **Preservation and Maintenance of Property; Leaseholds; Condominiums; Planned Unit Developments.** Bor-

rower shall keep the Property in good repair and shall not commit waste or permit impairment or deterioration of the

Property and shall comply with the provisions of any lease if this Mortgage is on a leasehold. If this Mortgage is on a unit

in a condominium or a planned unit development, Borrower shall perform all of Borrower's obligations under the

declaration or covenants creating or governing the condominium or planned unit development, the by-laws and regula-

tions of the condominium or planned unit development, and constituent documents.

7. **Protection of Lender's Security.** If Borrower fails to perform the covenants and agreements contained in this

Mortgage, or if any action or proceeding is commenced which materially affects Lender's interest in the Property, then

Lender, at Lender's option, upon notice to Borrower, may make such apparatus, disburse such sums, including

reasonable attorneys' fees, and take such action as is necessary to protect Lender's interest. If Lender required mortgage

insurance as a condition of making the loan secured by this Mortgage, Borrower shall pay the premiums required to

maintain such insurance in effect until such time as the requirement for such insurance terminates in accordance with

Borrower's and Lender's written agreement or applicable law.

Any amounts disbursed by Lender pursuant to this paragraph 7, with interest thereon, at the Note rate, shall

become additional indebtedness of Borrower secured by this Mortgage. Unless Borrower and Lender agree to other

terms of payment, such amounts shall be payable upon notice from Lender to Borrower requesting payment thereof.

Nothing contained in this paragraph 7 shall require Lender to incur any expense or take any action hereunder.

8. **Inspection.** Lender may make or cause to be made reasonable entries upon and inspections of the Property,

provided that Lender shall give Borrower notice prior to any such inspection specifying reasonable cause therefor

related to Lender's interest in the Property.

9. **Condemnation.** The proceeds of any award or claim for damages, direct or consequential, in connection with

any condemnation or other taking of the Property, or part thereof, or for conveyance in lieu of condemnation, are

hereby assigned and shall be paid to Lender, subject to the terms of any mortgage, deed of trust or other security agree-

ment with a lien which has priority over this Mortgage.

3-1664249

94661219

10. **Borrower Not Released; Forbearance By Lender.** No Waiver. Extension of the time for payment or modification of amortization of the sums secured by this Mortgage granted by Lender to any successor in interest of Borrower shall not operate to release, in any manner, the liability of the original Borrower and Borrower's successors in interest. Lender shall not be required to commence proceedings against such successor or refuse to extend time for payment or otherwise modify amortization of the sums secured by this Mortgage by reason of any demand made by the original Borrower and Borrower's successors in interest. Any forbearance by Lender in exercising any right or remedy hereunder, or otherwise afforded by applicable law, shall not be a waiver of or preclude the exercise of any such right or remedy.

11. **Successors and Assigns Bound; Joint and Several Liability; Co-signers.** The covenants and agreements herein contained shall bind, and the rights hereunder shall inure to, the respective successors and assigns of Lender and Borrower, subject to the provisions of paragraph 16 hereof. All covenants and agreements of Borrower shall be joint and several. Any Borrower who co-signs this Mortgage, but does not execute the Note, (a) is co-signing this Mortgage only to mortgage, grant and convey that Borrower's interest in the Property to Lender under the terms of this Mortgage, (b) is not personally liable on the Note or under this Mortgage, and (c) agrees that Lender and any other Borrower hereunder may agree to extend, modify, forbear, or make any other accommodations with regard to the terms of this Mortgage or the Note without that Borrower's consent and without releasing that Borrower or modifying this Mortgage as to that Borrower's interest in the Property.

12. **Notice.** Except for any notice required under applicable law to be given in another manner, (a) any notice to Borrower provided for in this Mortgage shall be given by delivering it or by mailing such notice by certified mail addressed to Borrower at the Property Address or at such other address as Borrower may designate by notice to Lender as provided herein, and (b) any notice to Lender shall be given by certified mail to Lender's address stated herein or to such other address as Lender may designate by notice to Borrower as provided herein. Any notice provided for in this Mortgage shall be deemed to have been given to Borrower or Lender when given in the manner designated herein.

13. **Governing Law; Severability.** The state and local laws applicable to this Mortgage shall be the laws of the jurisdiction in which the Property is located. The foregoing sentence shall not limit the applicability of Federal law to this Mortgage. In the event that any provision or clause of this Mortgage or the Note conflicts with applicable law, such conflict shall not affect other provisions of this Mortgage or the Note which can be given effect without the conflicting provision, and to this end the provisions of this Mortgage and the Note are declared to be severable. As used herein, "costs", "expenses" and "attorneys' fees" include all sums to the extent not prohibited by applicable law or limited herein.

14. **Borrower's Copy.** Borrower shall be furnished a conformed copy of the Note and of this Mortgage at the time of execution or after recordation hereof.

15. **Rehabilitation Loan Agreement.** Borrower shall fulfill all of Borrower's obligations under any home rehabilitation, improvement, repair, or other loan agreement which Borrower enters into with Lender. Lender, at Lender's option, may require Borrower to execute and deliver to Lender, in a form acceptable to Lender, an assignment of any rights, claims or defenses which Borrower may have against parties who supply labor, materials or services in connection with improvements made to the Property.

16. **Transfer of the Property or a Beneficial Interest in Borrower.** If all or any part of the Property or any interest in it is sold or transferred (or if a beneficial interest in Borrower is sold or transferred and Borrower is not a natural person) without Lender's prior written consent, Lender may, at its option, require immediate payment in full of all sums secured by this Mortgage. However, this option shall not be exercised by Lender if exercise is prohibited by federal law as of the date of this Mortgage.

If Lender exercises this option, Lender shall give Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which Borrower must pay all sums secured by this Mortgage. If Borrower fails to pay these sums prior to the expiration of this period, Lender may invoke any remedies permitted by this Mortgage without further notice or demand on Borrower.

NON-UNIFORM COVENANTS. Borrower and Lender further covenant and agree as follows:

17. **Acceleration; Remedies.** Except as provided in paragraph 16 hereof, upon Borrower's breach of any covenant or agreement of Borrower in this Mortgage, including the covenants to pay when due any sums secured by this Mortgage, Lender prior to acceleration shall give notice to Borrower as provided in paragraph 12 hereof specifying: (1) the breach; (2) the action required to cure such breach; (3) a date, not less than 10 days from the date the notice is mailed to Borrower, by which such breach must be cured; and (4) that failure to cure such breach on or before the date specified in the notice may result in acceleration of the sums secured by this Mortgage, foreclosure by judicial proceeding, and sale of the Property. The notice shall further inform Borrower of the right to reinstate after acceleration and the right to assert in the foreclosure proceeding the nonexistence of a default or any other defense of Borrower to acceleration and foreclosure. If the breach is not cured on or before the date specified in the notice, Lender, at Lender's option, may declare all of the sums secured by this Mortgage to be immediately due and payable without further demand and may foreclose this Mortgage by judicial proceeding. Lender shall be entitled to collect in such proceeding all expenses of foreclosure, including, but not limited to, reasonable attorneys' fees and costs of documentary evidence, abstracts and title reports.

18. **Borrower's Right to Reinstate.** Notwithstanding Lender's acceleration of the sums secured by this Mortgage due to Borrower's breach, Borrower shall have the right to have any proceedings begun by Lender to enforce this Mortgage discontinued at any time prior to entry of a judgment enforcing this Mortgage if: (a) Borrower pays Lender all sums which would be then due under this Mortgage and the Note had no acceleration occurred; (b) Borrower cures all breaches of any other covenants or agreements of Borrower contained in this Mortgage; (c) Borrower pays all reasonable expenses incurred by Lender in enforcing the covenants and agreements of Borrower contained in this Mortgage, and in enforcing Lender's remedies as provided in paragraph 17 hereof, including, but not limited to, reasonable attorneys' fees; and (d) Borrower takes such action as Lender may reasonably require to assure that the lien of this Mortgage, Lender's interest in the Property and Borrower's obligation to pay the sums secured by this Mortgage shall continue unimpaired. Upon such payment and cure by Borrower, this Mortgage and the obligations secured hereby shall remain in full force and effect as if no acceleration had occurred.

19. **Assignment of Rents; Appointment of Receiver.** As additional security hereunder, Borrower hereby assigns to Lender the rents of the Property, provided that Borrower shall, prior to acceleration under paragraph 17 hereof or abandonment of the Property, have the right to collect and retain such rents as they become due and payable.

Upon acceleration under paragraph 17 hereof or abandonment of the Property, Lender shall be entitled to have a receiver appointed by a court to enter upon, take possession of and manage the Property and to collect the rents of the Property including those past due. All rents collected by the receiver shall be applied first to payment of the costs of management of the Property and collection of rents, including, but not limited to, receiver's fees, premiums on receiver's bonds and reasonable attorneys' fees, and then to the sums secured by this Mortgage. The receiver shall be liable to

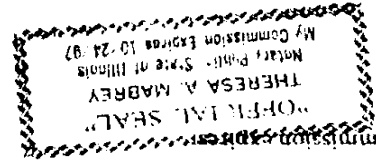
94664249



THE NOTARIAL PUBLIC OFFICE OF THE STATE OF ILLINOIS
100 WEST WASHINGTON, CHICAGO, ILLINOIS 60601
TELEPHONE 312-443-3100

(Space Below This Line Reserved for Lender and Recorder)

Property of Cook County Clerk's Office



Given under my hand and official seal, this 19th day of July, 1994
Theresa A. Mabrey
Notary Public

My Commission Expires 10-24-97
Notary Public - State of Illinois
THERESA A. MABREY
"OFFICIAL SEAL"

STATE OF ILLINOIS, County ss: Cook

William J. Sullivan
Borrower
William J. Sullivan
Borrower

IN WITNESS WHEREOF, Borrower has executed this Mortgage.

Borrower and Lender request the holder of any mortgage, deed of trust or other encumbrance with a lien which has priority over this Mortgage to give Notice to Lender, at Lender's address set forth on page one of this Mortgage, of any default under the superior encumbrance and of any sale or other foreclosure action.

REQUEST FOR NOTICE OF DEFAULT AND FORECLOSURE UNDER SUPERIOR MORTGAGES OR DEEDS OF TRUST

- 20. Release. Upon payment of all sums secured by this Mortgage, Lender shall release this Mortgage without charge to Borrower. Borrower shall pay all costs of recordation, if any.
- 21. Waiver of Homestead. Borrower hereby waives all right of homestead exemption in the Property.

UNOFFICIAL COPY

31004040

Property of Cook County Clerk's Office

This instrument filed for record
by SMJ As An Accommodation
Only, It Has Not Been Examined As To Its
Execution Or As To Its Effect Upon Title.