

94664303

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, ALWAYZ MORTGAGE SERVICES, INC., a Corporation of the State of ILLINOIS does hereby grant, bargain, sell, assign, transfer and set over unto MALONE MORTGAGE COMPANY a Corporation of the State of TEXAS its successors and assigns, a certain Indenture of Mortgage, bearing date the 5th day of July 19 94, made by VINCENT A. COMBS/ MARRIED TO SHELLIE J. COMBS and all its rights, title and interest to the premises therein described as follows:

LOT 116 IN TIERRA GRANDE UNIT NUMBER 4, PHASE 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTI# 31-03-415-020

DEPT-01 RECORDING \$23.50  
T#0000 TRAN 8808 07/28/94 12:30:00  
#3861 CJ \*-94-664303  
COOK COUNTY RECORDER

Commonly known as: 4149 WEST 187TH PLACE, COUNTRY CLUB HILLS, IL 60478 which said Mortgage is RECORDED in the RECORDERS Office of the County of COOK in the State of ILLINOIS as Document Number 94625634.

Together with the principal note therein described, and the money due or to become due therein with the interest, unto said MALONE MORTGAGE COMPANY its successors or assigns, forever, subject only to the provisos in the said Indenture of Mortgage:

IN WITNESS WHEREOF, ALWAYZ MORTGAGE SERVICES, INC. has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be hereto affixed, this 5th day of July, A.D., 1994.

ATTEST: [Signature]  
MICHAEL C. WADE  
EXEC VICE PRESIDENT

ALWAYZ MORTGAGE SERVICES, INC. AN ILLINOIS CORPORATION  
BY: [Signature]  
CYNTHIA A. ALTIZER  
PRESIDENT

State of ILLINOIS )SS  
County of DUPAGE )

94664303

I, SUSAN M. LARSON, a Notary Public in and for said County and State do hereby certify that the above named EXEC VICE PRES and the above named PRESIDENT of the Corporation named herein which executed the within instrument that the seal affixed to said instrument is the Corporate Seal of said Corporation: that said instrument was signed and sealed on behalf of said Corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledge the said instrument to be the free act and deed of said Corporation.

GIVEN under my hand and Notarial Seal this 5TH day of JULY, A.D., 1994.



Susan M. Larson  
Notary Public

My commission expires: 11-2-96

Record and Return to:  
ALWAYZ MORTGAGE SERVICES, INC.  
1756 WEST WISE ROAD  
SCHAUMBURG, IL 60193

This instrument prepared by: SUSAN LARSON



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