

94665857

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**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

Above Space For Recorder's Use ONLY

KNOW ALL MEN BY THESE PRESENTS,

GE CAPITAL MORTGAGE SERVICES, INC.
F/K/A TRAVELERS MORTGAGE SERVICES, INC.

5252200
04 / 18 / 94

THAT

of the County of CHERRY HILL and State of NEW JERSEY
for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is

hereby acknowledged, does hereby remise, release, convey and quit-claim unto
THOMAS M. CALANDRIELLO DEBBIE A. CALANDRIELLO

12004 S. TRIPP AVE

ALSIP IL 60658

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they
may have acquired in, through, or by a certain mortgage, bearing the date 04 / 06 / 92
and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS in Book of _____ page _____ as Document Number

92-255603, to the premises therein described, situated in the County of COOK

State of ILLINOIS as follows, to wit:
LOT 8 IN PRAIRIE VIEW RESUBDIVISION, BEING A RESUBDIVISION OF ALL OF LOT 3
AND PARTS OF LOTS 4 AND 5, ALL IN BRAYTON FORMS, A SUBDIVISION IN THE NORTH
1/2 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN THE VILLAGE OF ALSIP, COOK COUNTY, ILLINOIS

TAX ID# 24-27-206-140

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): N/A Address(es) of premises:

12004 S. TRIPP AVE

ALSIP IL 60658

WITNESS my hand and seal on July 07, 1994

GE CAPITAL MORTGAGE SERVICES, INC.
F/K/A TRAVELERS MORTGAGE SERVICES, INC.

STATE OF MISSOURI
COUNTY OF ST LOUIS

Gena Hawkins
GENA HAWKINS
VICE PRESIDENT

This instrument was prepared by
BRYAN GOVREAU

for:
GE CAPITAL MORTGAGE SERVICES, INC.
ATTN: RECONVEYANCE UNIT
625 MARYVILLE CENTRE DRIVE
ST. LOUIS MO 63141 - 5834

I, JOCELYN SCHIERMEIER

a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that
GENA HAWKINS

personally known to me to be the same person whose name is subscribed to the foregoing
instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed
and delivered the said instrument as his/her free and voluntary act, for the uses and purposes
therein set forth.

Given under my hand and official seal on July 07, 1994

Jocelyn Schiermeier
JOCELYN SCHIERMEIER

Notary Public

JOCELYN SCHIERMEIER
NOTARY PUBLIC STATE OF MISSOURI
ST. CHARLES COUNTY
MY COMMISSION EXP. 8-18-96

Commission expires _____

BOX 37
1st Savings & Loan Assoc. of South Holland
475 E. 162nd Street
South Holland, IL 60473

BOX 333-CTI

Ep
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7500417

UNOFFICIAL COPY

1994 JUL 28

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS
FILED FOR RECORD
1994 JUL 28 AM 10:04

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