FOR THE PROTECTION THE OWNER, THIS RELEASE OF COUNTY, ILLINOIS SHALL BE FILED WITH RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED...

JUL 28 AM 10: 05

KNOW ALL MEN BY THESE PRESENTS, That FIRST OF AMERICA BANK-NORTHEAST ILLINOIS, N.A. f/k/a GOLF MILL of the County of LAKE and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RF. FASE, CONVEY, and QUIT CLAIM unto SUNG RAK BAPTIST CHURCH OF CHICAGO, AN ILLINOIS NOT-FOR-PROFIT CORPORATION heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing date the 26TH day of MARCH ,1991 and recorded in the Recorder's Office of CONK County State of Illinois, in book _---- of records, on page -----, as Document No. 3952141 and 3952142, to the premises therein described as follows, situated in the County of COOK, State of Illinois, (2 wit:

Lots 1, 2, 15 and 16 in Block One (1) in Waycindon Park, being a Subdivision in the North Half (1/2) of Section 24, Township 41 North, Range 11 East of the Third Principal Meridian, according to the Plat thereof registered in the Office of the Registrar of Tiles of Cook County, Illinois on October 10, 1957 as Document 1763126 and re-registered December 10, 1957 as Document 1772965.

dgether with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 08-24-103-023-0000, 08-24-103-009-0000, 08-24-103-010 ud uzkaviki, il a udaidi i

Address(es) of premises: 609 West Dempster, Des Plaines, IL 6001/60000

Witness our hands and seals, this 22nd day of July , 1994.

BY: 7 Diane M. Marcucci

Assistant Vice President

This instrument was prepared by:

FIRST OF AMERICA BANK-NORTHEAST ILLINOIS, N

325 NORTH MILWAUKEE AVENUE LIBERTYVILLE, ILLINGIS 60048

ATTN: LOAN OPERATIONS

Barbara J. Nelson-Kick

Loan Operations Officer

Preparer Signature Required

OT HAM

STATE OF ILLINOIS > UNOFFICIAL COPY COUNTY OF LAKE>

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Diane M. Marcucci personally known to me to be the Assistant Vice President of FIRST OF AMERICA BANK-NORTHEAST ILLINOIS, N.A. a NATIONAL CORPORATION, and Barbara J. Neslon, personally known to me to be the Loan Operations Officer of said corporation, and personal known to be to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Loan Operations Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 22nd of July , 1994.

Commission Expires:

OFFICIAL SEAL LISA MINJAPES

Notary Public, State of Illinois My Commission Expires 4/23/95

204 County Clark's Office RELEASE DEED BY FIRST OF AMERICA BANK-NORTHEAST ILLINOIS, N.A. 325 NORTH MILWAUKEE AVENUE LIBERTYVILLE, ILLINOIS 60048

то: ба	
ADDRESS OF PROPERTY:	
MAIL TO:	

10AGO,12 60603

: Stupot Spiegel