\$ 6369408.

ASSIGNMENT OF REAL ESTATE MORTGAGE

	Addidition of these Editate monitoride	
<u> </u>	KNOW ALL MEN BY THESE PRESENTS: That BWA Faderal Credit Union organized and existing under and by virtue of the laws of United States, and having its office and principal	
The state of the s	place of business in the City of Bioomington, and State of Minnesota, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over and by these presents does grant, bargain, sell, assign, transfer and set over unto	
1	CUNA Mortgage Corporation	
2	party of the second part, its successors and assigns, a certain indenture of mortgage date the 21st day of June A.D. 19 93, made by Michael G. Zobel.	
TT (Rebecca L. Fraser, husband and wife to it, securing the payment of one promissory note therein described for the sum of the thing thousand four Hundred Bolliers and no/100 Dollars, (\$ 130,400.00) and all its right, title, and therest in and to the premises situated in the County of Cook , State of	
, P.	, and described in said mortgage as follows, to-wit:	
37	UNIT 38 TOLETPER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1366 DEAR.OPH PARKWAY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25687953, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, LACT OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
	N Searborn PIN #17 D4 217 133 1006	
,	which said mortgage is recorded in the office of the recorder of Cook County, in the State of	
72	111 in o is , In Book No. , Page , Document No. 9353566 together with the said note therein described and the money due or to grow due thereon, with the Interest; Ene-recorded is Document 940050890	
<u> </u>	TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indexture of mortgage contained.	
	Re-Recorded To and re record Hortgays Don #	/
~ 1	IN WITNESS WHEREOF the party of the first part has caused this instrument to be executed in its name by Daniel P Shidla Assistant Secretary (Iltle),	; ·
\sim	and attested by Brenda E Kuehl , Mortgage Loan Officer (tille), this 23rd day of June , A.D. 19 93 .). }
7	NWA Federal Cricit Union	
7		+
#	BY: Assistant Secretary	
Ł	ATTEST: Benio: E-Kuchf Mortgage Lovi Officer	
P 0	A DECEMBER OF LATER PROPERTY.	,
36	COUNTY OF HENNEPIN)	;
it of	COUNTY OF HENNEPIN Before me the undersigned, a Notary Public in and for the County and State aforesald, this 23rd day of June 1993 personally appeared Daniel P Shidla Assistant Secretary (title), and Brayledge the execution of the torque instrument.	!
Z	Mortgage Loan Officer (title), respectively, and acknowledge the execution of the foregoing instrument.	
2	and the second of the second o	
	Box 333	
	My Commission expires: 11-0-97 Edward H. Clared Notary Public	

This instrument prepared by:

Wail To:

Cuch MTG

BLU

MOTARY PUBLIC - MINNESOTA

MENNEPIN COUNTY

MY Conur. Expires Nov. 6, 1997

Middleton WI 53562 3539

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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